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5054900

SPECIAL WARRANTY DEED

File No: 137-499310 GHS14-260

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173 ST 5155070 (CT 1012 Doc#: 1506549000 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/06/2015 08:47 AM Pg: 1 of 4

THIS AGREEMENT, made and entered into this 27 day of 12014, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United Str. es Department of Housing and Urban Development, party of the first part and Dion Wiley & Alecia Sins, 1009 Cottage Grove, Ford Heights IL 60411 his/her/their heirs and assigns, party(ies) of the second part

WITNESSETH that for are in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3819 DEWEY AVENUE, RICHTON PARK IL 60471 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ensements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Dion Wiley & Alecia Sims

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of



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authority published at 70 FR 43171 on July 26, 1005 by the Department of Housing and Urban Development

Signed, scaled and Secretary of Housing and Urban Development Delivered in the present of: Jennifer Lee As HUD's Designated Agent or the lanca States Department of Housing and I char Development, an agency of the United Startes of Alberta C. "EXEMPT" under provisions of Paragraph (b), Section 4, Rest 2 date Transfer Tax Act. STATE OF GA COENTY OF THIS Before the understance, a Notary Public in the State and County aforesaid, personally appeared County let be who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 60-20 the above eited authority and acknowledged the foregon to be a behalf of **Division of the Secretary of Secretary of a delegation of authority published in 10 1R 431.3 or July 26, 2005 for the Secretary of** Housing and Urban Development, of Washington, Dail, also known as the United States Department of However, and Urban Development, an agency of the Urbed Series of Homess my hand and official seal this companies of

PREPARED BY AND MAIL, FO-

Gardi and Haughi, Ltd. Tom Hargh 981 N. Plum Grove Rd. Snin G Schwareburg, IL 60173

REAL ESTATE TRANSFER TAX			02-Mar-2015
	(F)	COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
31-35-328-020-0000 20150201665129			1-688-772-992

SEND SUBSEQUENT TAX BILLS:

Richton Park, IL 60171

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5155070 MNC STREET ADDRESS: 3819 DEWEY AVENUE

CITY: RICHTON PARK COUNTY: COOK

TAX NUMBER: 31-35-328-020-0000

LEGAL DESCRIPTION:

LOT 108 IN FARM TRACE SUBDIVISION PHASE I, A SUBDIVISION IN THE WEST 1/2 OF THE TRA N 35, 3K COUNT. SW 1/4 OF SECTION 35, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

LECALD

AW3

02/23/15

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Lincois.

Dated (Ch) 270, 2015	
Signature;	
Subscribed and suprin to before me	Granter of Agent
By the said CAUC	
This 2 (Ap) of the 20/5	OFFICIAL SEAL
Notary Publish Walkings	NOTARY PUBLIC STATE OF
The grantee or his agent affirms and verifies that the name of assignment of beneficial interest in a land trust is either a name.	Arm. The state of
assignment of beneficial interest in a land trust is either a natural foreign corporation authorized to do business or acquire and be	The Electrical Shows on the 1
Partiers in authorized to do business and in	14 JUS 10 ICAL estate in These
partnership authorized to do business or acquire and hold title to recognized as a person and authorized to do business or acquire title State of Minois.	real estate in Illinois or other entity
Leb 77	the laws of the
Date	
——————————————————————————————————————	
Signature:	
Subscribed and an annual to	Grantee of Agent
Subscribed and swarn to before me By the said Conference	
Notary Public Hill Hill Hill College 20	OFFICIAL SEAL ALISON WALKINGTON
The state of the s	NOTARY PUBLIC, STATE OF ILLINOIS
Note: Any person who knowingly submits a false statement concerning be guilty of a Class C misdemeanor for the first offense and of a Class C.	My Commission Expires Oct. 20, 2015
be guilty of a Class C misdemeanor for the first offense and of a Class offenses.	as A misdemeanor for subsequent
	Jos annacdueDI

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)