Doc#. 1506555057 fee: \$52.00

Pate: 03/06/2015 11:32 AM Pg: 1 of 3

DEED OF MORTGAGE OR TRUST

DEED BY CORPORATION

Doc#. 1506555057 fee: \$52.00

Pate: 03/06/2015 11:32 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	Y THESE PRESENTS, That the		American Chartered Bank		
a corporation of the State of	in consideration	sideration of the payment of the indebtedness			
secured by the	Mortgage & Assir,nment of Re	ents	hereinafter me	entioned, and the cancella	ation of all
the notes thereby secured,	and of the sum of one do	ollar, the receipt	whereof is here	eby acknowledged, do	es hereby
REMISE, RELEASE, CONVE	EY and QUIT CLAIM unto		Bryan J. Lubecl	κ; married	
	7		(NAME AND A	DDRESS)	
	and assigns, all the right, tit			vhatsoever it may have	acquired
in, through, or by a certain M		July 7, 2008	And recorded	July 31	2008
	ignment of of				
R	lents	77/	>		
and recorded in the Recorder's	Office of Cook	County, in the S	State of	Illinois	
	- 	_		0024205470 0 0024	205470
in book	of records, on page		, as document No.	0821305178 & 08213	3051/9
to the premise therein describe	d, situated in the County of	Cook	, State of	Illinois	, as
follows, to wit:			0		
				Office	
SEE EXHIBIT A					
SEE EAIHDII A				. (2)	
together with all the appurtena	nces and privileges thereunto belo	~ ~		C	
		14-18-321-060-	1008; 14-18-321	-060-1053; 14-18-321-06	60-1060
Permanent Real Estate Index N					
Address(es) of premises:		Vest Belle Plaine A	Ave #208, Chica	go, IL 60618	
Witness and	and seal	, this	5th day	of Many, -	2015 .
			า		(SEAL)
			<i>-</i>		
			4A2	1	(SEAL)
			WW/	/	_
This instrument was prepared I	by: Nancy Marinaro Ln #6041	20501		gale Road, Suite 600	
	(NAMÉ)		Schaumburg	, Illinois 60173 (ADDRESS)	
	(MAME)			(ペレンパロショ)	

1506555057 Page: 2 of 3

UNOFFICIAL COPY

STATE OF	Illinois	— l ee		
County of	Kane			
I,	Nancy	D. Ahern	,	, a notary public
	the State aforesaid, DO HEREB		Cathie Brady	15 1
personally known to me to	to be the Vice-Presid	ent of the orporation, and	American Chartere	ed Bank , personall
and delivered the said to authority given by the	names are subscribed to t ge 1 that as such Vice-Presiden I instrument and caused the	Secretary of said he foregoing instrumer t and corporate seal of said	d corporation to be affixed the of said corporation, as their free	to me to be the day in person ary, they signed ereto, pursuan
GIVEN Under my hand a	Q	seal this 5th	day of Mach	, 2015
≝ Nar 3 Notary P	FICIAL SEAL" ncy D Ahern Public, State of Illinois asion Expires 11/8/2015	Commission e		
MAIL TO: 20 N. Martingale Road Suite 600 Schaumburg, IL 60173	ADDRESS OF PROPERTY: 2015 Washington, Kansas City MO 64108	American Chartered Bank 20 N. Martingale Road, Suite 600 Schaukmburg, IL 60173	American Chartered Bank 20 N. Martingale Road, Suite 600, Schaum-	RELEASE DEED By Corporation

1506555057 Page: 3 of 3

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EXHIBIT A

UNIT 208, P-26 AND P-33 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020886001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN EFFST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.