

DEED OF MORTGAGE OR TRUST
DEED BY CORPORATION

UNOFFICIAL COPY

Doc#: 1506555057 fee: \$52.00
Date: 03/06/2015 11:42 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bryan J. Lubeck; married
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Mortgage & As-ignment of Rents, bearing date July 7, 2008 And recorded July 31 2008
of

and recorded in the Recorder's Office of Cook County, in the State of Illinois
in book _____ of records, on page _____, as document 0821305178 & 0821305179
No. _____
to the premise therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging and appertaining.
14-18-321-060-1008; 14-18-321-060-1053; 14-18-321-060-1060

Permanent Real Estate Index Number(s): _____
Address(es) of premises: 2040 West Belle Plaine Ave #208, Chicago, IL 60618

Witness _____ and _____ and seal _____, this 5th day of March, 2015.

(SEAL)

(SEAL)

This instrument was prepared by: Nancy Marinaro Ln #604120501 20 N. Martingale Road, Suite 600

(NAME) (ADDRESS)
Schaumburg, Illinois 60173

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EXHIBIT A

UNIT 208, P-26 AND P-33 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office