When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0477320576

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RICARDO MONTIEL JR to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS hearing the date 01/10/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoi, in Book, Page, or as Document # 1401429098.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 27 AND AL OF LOT 28 IN BLOCK 15 IN J.E. WHITE'S 2ND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAIN) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Tax Code/PIN: 13-31-326-010-0000

Property is commonly known as: 1623 N NEW ENGLAND AVE, CHICAGO, IL 60707.

Dated this 05th day of March in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS JA Clar

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25714477 -@ 100800300010297111 MERS PHONE 1-888-679-6377 DOCR T0515031012





\*D0009605642\*

1506508042 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 0477320576

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 05th day of March in the year 2015, by Ashley Faltum as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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County Clark's Office