

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **EUGENE MILLER JR. AND MARY LOUISE MILLER** to **BANK ONE, N.A.** , dated **03/04/2004** and recorded on **03/19/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0407917149** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE NORTH 1/2 OF LOT 27 AND ALL OF LOT 28 IN BLOCK 4 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **10-23-102-051-0000**

Property Address: **8710 AVERS AVE SKOKIE, IL 60076**

Witness the due execution hereof by the owner and holder of said mortgage on 03/06/2015.

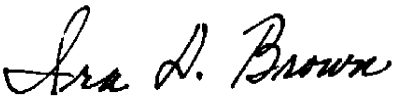
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.



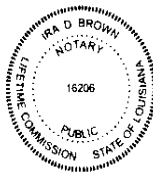
Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **03/06/2015** , before me appeared **Ednique Williams** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00414511495995

MIN:
MERS Phone (if applicable): **1-888-679-6377**