

# UNOFFICIAL COPY



Doc#: 1506516046 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/08/2015 02:48 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

This instrument was prepared by  
And upon recording, return to:

Karma Group, LLC  
Bill Williams, Managing Member  
333 W North Ave. Suite 282  
Chicago IL 60610

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE BELOW DESCRIBED MORTGAGE WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned Karma Group, LLC, an Illinois limited liability company ("Mortgagee"), with a mailing address of 333 W North Ave, Chicago IL 60610, for and in consideration of \$70,000.00, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto 3350-54 W Ogden Inc, , an Illinois Corporation ("Mortgagor"), whose mailing address is 3350 W Ogden, Chicago IL 60624, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in and to the following mortgage creating a lien and encumbrance in and to the real property legally described in Exhibit A attached hereto, situated in the Chicago, County of Cook, State of Illinois:**

**Mortgage, Security Agreement and Financing Statement** dated as of January 10, 2004 executed by the Mortgagor in favor of Mortgagee, and recorded in the Office of the Recorder of Cook County, Illinois as **Cook County Document No. 0416218007**

[SIGNATURE PAGE FOLLOWS]

CCRD  
Bm

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WITNESS the undersigned this \_\_\_\_ day of March, 2015.

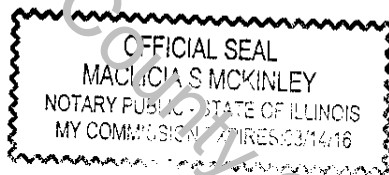
By: \_\_\_\_\_  
 Name: Bill Williams  
 Its: Managing Member

STATE OF ILLINOIS     )  
   ) S.  
 COUNTY OF COOK        )

I, Maclicia McKinley a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bill Williams, personally known to me to be Managing Member of Karma Group, LLC, an Illinois Limited Liability Company, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act on behalf of said Karma Group, LLC, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6<sup>th</sup> day of March, 2015.

Maclicia McKinley  
 NOTARY PUBLIC  
 Commission expires: 03/14/2016



Clerk's Office

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## **EXHIBIT A LEGAL DESCRIPTION**

LOT 23,24 AND 25 IN HUFF & MILLEN'S SUBDIVISION OF 5 ACRES IN THE  
SOUTHWEST CONER OF THAT PART OF THE WEST ½ OF THE WEST ½ OF THE  
SOUTHEAST ¼ LYIN NORTH OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
IL

Commonly known as 3350-54 W OGDEN, CHICAGO, COOK COUNTY, ILLINOIS  
PIN 16-23-400-092-0000

Property of Cook County Clerk's Office