

UNOFFICIAL COPY



This Agreement prepared by and
after recording return to:

Mark J. Unterberger
Lurie & Unterberger, Ltd.
30 N. LaSalle Street
Suite 2040
Chicago, IL 60602

Doc#: 1506516048 Fee: \$44.00
RHSP Fee:\$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2015 03:06 PM Pg: 1 of 4

DISCONTINUATION NOTICE

This Discontinuation Notice is delivered by David Reich, as Trustee of the David GS Trust u/a Steve Reich Revocable Trust dated August 9, 1990 ("Reich"), successor by assignment from Eli Jax, LLC ("Jax"), having an address of 3319 North Elston Avenue, Chicago, IL 60618, to FRA Elston Venture LLC, an Illinois limited liability company ("FRA"), having an address at 216 West Ohio St., 5th Floor, Chicago, Illinois 60654, and 3333 Elston Building, LLC, an Illinois limited liability company ("3333"), having an address at One North Wacker Drive, Suite 4125, Chicago, IL 60606.

Please be advised as follows:

1. On October 17, 2011, FRA, 3333 and Jax entered into that certain License Agreement (Pump System) (the "License Agreement"), which License Agreement was recorded with the Cook County Recorder of Deeds on October 25, 2011 as Document Number 1129829038.
2. The License Agreement pertained to real property that is legally described on Exhibit A and Exhibit B attached hereto, which real property is referred to in the License Agreement as The Burdened Parcel and The Benefitted Parcel.
3. As the current owner of The Benefitted Parcel, Reich hereby terminates the License Agreement pursuant to Paragraph 2(a) of the License Agreement, which termination shall be effective thirty (30) days after this Discontinuation Notice is delivered to both FRA and 3333.
4. Reich hereby requests that both FRA and 3333 record a copy of this Discontinuation Notice with the Cook County Recorder of Deeds as contemplated by Paragraph 2(a) of the License Agreement.

The David GS Trust u/a Steve Reich Revocable Trust dated
August 9, 1990

By: 

Name: David Reich

Title: Trustee

Dated: 12/29/2014

CCRD
BM

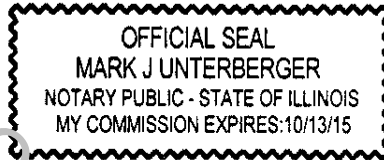
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Reich, as Trustee of The David GS Trust u/a Steve Reich Revocable Trust dated August 9, 1990, signed the foregoing instrument as his free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and seal this on December 29, 2014

Mark J. Unterberger
NOTARY PUBLIC



Property of Cook County Clerk's Office

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EXHIBIT A

THE BURDENED PARCEL

PARCEL 1:

THAT PART OF LOT 11 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT, SAID POINT BEING 18.22 FEET NORTHWESTERLY OF THE SOUTH MOST CORNER OF SAID LOT (AS MEASURED ALONG SAID SOUTHWESTERLY LINE) TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, SAID POINT BEING 18.17 FEET NORTHWESTERLY OF THE EAST MOST CORNER OF SAID LOT (AS MEASURED ALONG SAID NORTHEASTERLY LINE) IN WALTER'S SUBDIVISION OF LOTS 33 TO 36, BOTH INCLUSIVE, AND 42 TO 54, BOTH INCLUSIVE, IN BLOCK 3, IN ELECTRIC PARK SUBDIVISION IN THE SOUTH HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1911, AS DOCUMENT NO. 4731431 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 3, 4, 5, 6, 7, 8, 9 AND 10 IN WALTER'S SUBDIVISION OF LOTS 33 TO 36, BOTH INCLUSIVE, AND 42 TO 54, BOTH INCLUSIVE, IN BLOCK 3, IN ELECTRIC PARK SUBDIVISION IN THE SOUTH HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1911, AS DOCUMENT NO. 4731431 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTHEASTERLY 5 FEET OF LOT 39, ALL OF LOTS 40 AND 41 IN BLOCK 3 IN ELECTRIC PARK SUBDIVISION IN THE SOUTH HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1894, AS DOCUMENT NO. 2119699, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

13-24-314-068-0000

13-24-314-005-0000

PART OF 13-24-314-069-0000

ADDRESSES:

3323, 3333 AND 3349 NORTH ELSTON AVENUE

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EXHIBIT B

BENEFITTED PARCEL

PARCEL 1:

LOTS 1, 2 AND 3 IN BERNHARD KUHL'S RESUBDIVISION OF LOTS 55 TO 60, BOTH INCLUSIVE, IN BLOCK 3 IN ELECTRIC PARK SUBDIVISION IN THE SOUTH ½ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1909 AS DOCUMENT NO. 4340695, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12 AND 13 IN WALTER'S SUBDIVISION OF LOTS 33 TO 36, BOTH INCLUSIVE, AND 42 TO 54, BOTH INCLUSIVE, IN BLOCK 3, IN ELECTRIC PARK SUBDIVISION IN THE SOUTH ½ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1911, AS DOCUMENT NO. 4731431 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 11 LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT, SAID POINT BEING 18.22 FEET NORTHWESTERLY OF THE SOUTH MOST CORNER OF SAID LOT (AS MEASURED ALONG SAID SOUTHWESTERLY LINE) TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, SAID POINT BEING 18.17 FEET NORTHWESTERLY OF THE EAST MOST CORNER OF SAID LOT (AS MEASURED ALONG SAID NORTHEASTERLY LINE) IN WALTER'S SUBDIVISION OF LOTS 33 TO 36, BOTH INCLUSIVE, AND 42 TO 54, BOTH INCLUSIVE, IN BLOCK 3, IN ELECTRIC PARK SUBDIVISION IN THE SOUTH ½ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1911 AS DOCUMENT NO. 4731431 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 13-24-314-008-0000
 13-24-314-009-0000
 13-24-314-010-0000
 PART OF 13-24-314-069-0000

ADDRESSES: 3319, 3307, 3311 AND 3313 NORTH ELSTON AVENUE.