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Document prepared by
Rich Carlson
Indecomm Global Services
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St. Paul, MN 55108

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2015 02:02 PM Pg: 1 of 7

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As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

79686779

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015 but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

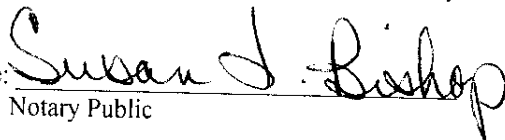


Joseph Berenz, Assistant Vice President

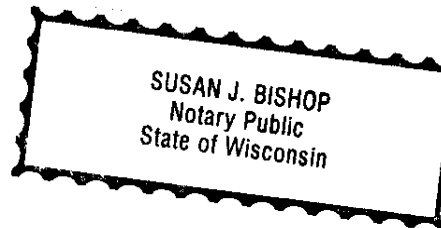
ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015



S Yes
P 7
S 8
M N
S Yes
E Yes
N Yes

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527406212 COB Loan #:4527406212

Mortgagor:LANCE WISE AND NANCY WISE

Mortgagee:RBS Citizens, N.A.

Property Address:4158 GREENWOOD STREET SKOKIE 60076

Instrument Date:12:00:00 AM Loan Amount:518000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:10-15-424-021-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN SKOKIE, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 9/2/1997 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 97664149. BEING FURTHER DESCRIBED AS: LOT 11 IN ROBERT W. KENDLER'S ADDITION TO SKOKIE WOODS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527196366 COB Loan #:4527196366

Mortgagor:ANN J RICKETTS A/K/A ANN HARRIS AND FITZ RICKETTS

Mortgagee:RBS Citizens, N.A.

Property Address:1640 WEST ESTES AVENUE UNIT 208 CHICAGO 60626

Instrument Date:12:00:00 AM Loan Amount:52500

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:11-31-203-022-1016

Legal Description:UNIT NO. 2-H AS DELINEATED ON AND DESCRIBED IN SURVEY OF LOTS 14 AND 15 AND THE WEST 30 FEET OF LOT 16, IN BLOCK 11 IN ROGERS PARK, A SUBDIVISION OF PARTS OF SECTION 30, 31 AND 32, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1872, AS DOCUMENT NO. 55227, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHES AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 24727, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 18879610; TOGETHER WITH AN UNDIVIDED PERCENTAGE

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INTEREST IN SAID LOTS 14 AND 15 AND THE WEST 30 FEET OF LOT 16, IN BLOCK 11 IN ROGERS PARK, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 14 AND 15 AND THE WEST 30 FEET OF LOT 16, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-H, BOTH INCLUSIVE, 2-A TO 2-H, BOTH INCLUSIVE, AND 3-A TO 3-H, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527190724 COB Loan #:4527190724

Mortgagor:ANA CEPEDA AND ROBERTO CEPEDA

Mortgagee:RBS Citizens, N.A.

Property Address:2500 SIMILA STREET FRANKLIN PARK 60131

Instrument Date:12:00:00 AM Loan Amount:53000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:12-28-429-016-0000

Legal Description:LOT 67 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956 AS DOCUMENT 16576243, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

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Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527192166 COB Loan #:4527192166

Mortgagor:DERRICK S ROLLERSON AND EILLEEN ROLLERSON

Mortgagee:RBS Citizens, N.A.

Property Address:7413 BUTTERFIELD ROAD BELLWOOD 60104

Instrument Date:12:00:00 AM Loan Amount:53500

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:15-09-118-035-0000

Legal Description:LOT NINE (9), IN FIPPINGER'S ADDITION TO BELLWOOD, IN THE SOUTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527391134 COB Loan #:4527391134

Mortgagor:SAM PROVIAS AND PATRICIA PROVIAS

Mortgagee:RBS Citizens, N.A.

Property Address:7848 DAVIS STREET MORTON GROVE 60053

Instrument Date:12:00:00 AM Loan Amount:55000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:09-13-306-023-0000

Legal Description:LOT 194 IN ROBBIN'S MEADOW LANE UNIT 5 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1956, AS DOCUMENT NUMBER 1706466. SUBJECT ONLY TO, IF ANY: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERSL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527394206 COB Loan #:4527394206

Mortgagor:VIJAYKUMAR S DESAI AND MANISHABEN V DESAI

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Mortgagee:RBS Citizens, N.A.

Property Address:1730 WHITE OAK LANE HOFFMAN ESTATES 60192

Instrument Date:12:00:00 AM Loan Amount:55600

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:06-08-203-001-0000

Legal Description:LOT 517 IN HUNTERS RIDGE- UNIT 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2003 AS DOCUMENT 03-22718072, IN COOK COUNTY, ILLINOIS. SUBJECT RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527326316 COB Loan #:4527326316

Mortgagor:VINCENT S DIXON AND SABRINA P DIXON

Mortgagee:RBS Citizens, N.A.

Property Address:8240 SOUTH ALBANY AVENUE CHICAGO 60652

Instrument Date:12:00:00 AM Loan Amount:56000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:19-36-125-070-0000

Legal Description:LOT THIRTEEN (13) (EXCEPT THE NORTHERN 28 FEET THEREOF), AND ALL OF LOT FOURTEEN (14) AND THE NORTH THREE (3) FEET OF LOT FIFTEEN (15) IN BLOCK SIX (6) IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (114) OF THE NORTHWEST QUARTER (114) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527406239 COB Loan #:4527406239

Mortgagor:RALPH D BURNETT AND SANDRA BURNETT

Mortgagee:RBS Citizens, N.A.

Property Address:22112 RIDGEWAY AVENUE RICHTON PARK 60471

Instrument Date:12:00:00 AM Loan Amount:56700

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:31-26-303-021-0000

Legal Description:LOT 4 IN THE RESUBDIVISION OF BLOCK 11 IN SAUK TRAIL ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527392785 COB Loan #:4527392785

Mortgagor:ROSA URIOSTEGUI AND RAMIRO URIOSTEGUI

Mortgagee:RBS Citizens, N.A.

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Property Address:2112 SOUTH 49TH AVENUE CICERO 60804

Instrument Date:12:00:00 AM Loan Amount:57700

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:16-21-429-017-0000

Legal Description:ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 7 IN BLOCK 6 IN ELAINE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THAT PORTION TAKEN FOR STREETS) OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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