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Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2015 11:08 AM Pg: 1 of 7

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Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

79723375 ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Joseph Berenz
Joseph Berenz, Assistant Vice President

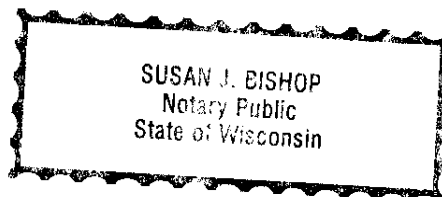
ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: Susan J. Bishop
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015



S Yes
P 7
S 8
M N
CO yes
E yes
INT per

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527391584 COB Loan #:4527391584

Mortgagor:PATRICK T LENZI AND KERRI LENZI

Mortgagee:RBS Citizens, N.A.

Property Address:4500 DUBOIS BOULEVARD BROOKFIELD 60513

Instrument Date:12:00:00 AM Loan Amount:100000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:18-03-317-026-0000

Legal Description:LOTS 1 AND 2 BLOCK 21 IN WEST GROSSDALE, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527391703 COB Loan #:4527391703

Mortgagor:DIANE M HIGGINS, AS TRUSTEE OF THE DIANE M HIGGINS TRUST U/D/T DATED FEBRUARY 21, 2002

Mortgagee:RBS Citizens, N.A.

Property Address:2538 W 118TH STREET CHICAGO 60655

Instrument Date:12:00:00 AM Loan Amount:100000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:24-24-412-013-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 2/21/2002, AND RECORDED 2/26/2002 AMONG THE LAND RECORDS OF THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 0020223697. BEING FURTHER DESCRIBED AS: LOT 13 IN BLOCK 18 IN HAROLD J. MC ELHINNY'S 1ST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY IN COOK COUNTY, ILLINOIS.

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US Bank Loan #:4527392424 COB Loan #:4527392424

Mortgagor:DENNIS J WEICHEL, AS TRUSTEE OF THE WEICHEL FAMILY REVOCABLE TRUST U/D/T DATED MARCH 28, 2013 AND MAUREEN A WEICHEL, AS TRUSTEE OF THE WEICHEL FAMILY REVOCABLE TRUST U/D/T DATED MARCH 28, 2013

Mortgagee:RBS Citizens, N.A.

Property Address:10825 SOUTH OAK PARK AVENUE WORTH 60482

Instrument Date:12:00:00 AM Loan Amount:100000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:24-18-416-012-0000

Legal Description:ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 87 IN PEAK'S PARKVIEW, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO DENNIS J. WEICHEL AND MAUREEN A. WEICHEL, HUSBAND AND WIFE, OR THEIR SUCCESSORS IN INTEREST AS CO-TRUSTEES OF THE WEICHEL FAMILY REVOCABLE TRUST DATED 03/28/13, AND AS TENANTS BY THE ENTIRELY BY DEED FROM DENNIS J. WEICHEL AND MAUREEN A. WEICHEL, HUSBAND AND WIFE RECORDED 06/10/2013 IN DEED DOCUMENT NO. 1316146166, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527393706 COB Loan #:4527393706

Mortgagor:KENNETH KNEZEVICH

Mortgagee:RBS Citizens, N.A.

Property Address:553 SOUTH NEWLAND AVENUE CHICAGO 60638

Instrument Date:12:00:00 AM Loan Amount:100000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:19-18-105-036-0000

Legal Description:THE NORTH 30 FEET OF LOT 14 IN BLOCK 83 IN F.H BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH,RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527394885 COB Loan #:4527394885

Mortgagor:ALYSON BEATON AND MATTHEW BEATON

Mortgagee:RBS Citizens, N.A.

Property Address:2841 NORTH WHIPPLE STREET CHICAGO 60618

Instrument Date:12:00:00 AM Loan Amount:100000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:13-25-132-011-0000

Legal Description:LOT 36 IN BLOCK 4 IN STOREY AND ALLEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527395237 COB Loan #:4527395237

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Mortgagor:KENNETH E STEWART, AS TRUSTEE OF THE KENNETH E STEWART AND CONSTANCE H STEWART TRUST AGREEMENT AND CONSTANCE H STEWART, AS TRUSTEE OF THE KENNETH E STEWART AND CONSTANCE H STEWART TRUST AGREEMENT

Mortgagee:RBS Citizens, N.A.

Property Address:809 S WALNUT AVENUE ARLINGTON HEIGHTS 60005

Instrument Date:12:00:00 AM Loan Amount:100000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:03-31-410-027-0000

Legal Description:LOT 112 (EXCEPT THE NORTH 25 FEET THEREOF), NORTH 35 FEET OF LOT 111, IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEASTER QUARTER OF SECTION 31, TOWN 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO KENNETH E. STEWART AND CONSTANCE H. STEWART, TRUSTEES, AND THEIR SUCCESSORS IN TRUST, UNDER THR KENNETH E. STEWART AND CONSTANCE H. STEWART TRUST AGREEMENT DATED JULY 21, 2003 BY DEED FROM KENNETH E. STEWART AND CONSTANCE H. STEWART, HUSBAND AND WIFE RECORDED 04/07/2008 IN DOCUMENT NO. 0809833262, IN TEH OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527395903 COB Loan #:4527395903

Mortgagor:WALDEMAR CHMIELEWSKI AND DAUTA CHMIELEWSKI

Mortgagee:RBS Citizens, N.A.

Property Address:8434 NEW CASTLE AVENUE BURBANK 60459

Instrument Date:12:00:00 AM Loan Amount:100000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:19-31-310-011-0000

Legal Description:LOT 1 IN DANIEL KANDICH'S RESUBDIVISION OF LOTS 265,266 AND 267 OF FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1948 AS DOCUMENT 14354858, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527396543 COB Loan #:4527396543

Mortgagor:ELIZABETH MARTINEZ AND JOSE G MARTINEZ

Mortgagee:RBS Citizens, N.A.

Property Address:3240 SOUTH AUSTIN BOULEVARD CICERO 60804

Instrument Date:12:00:00 AM Loan Amount:100000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:16-32-127-032-0000

Legal Description:LOTS 18 AND 19 IN BLOCK 26 IN WHITE AND COLEMAN'S LA VERGNE SUBDIVISION, A SUBDIVISION OF BLOCK 13 TO 28, INCLUSIVE CHEVIOT'S FIRST ADDITION IN THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527396829 COB Loan #:4527396829

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Mortgagor:FANG WANG AND KEXIAO CHEN

Mortgagee:RBS Citizens, N.A.

Property Address:1723 NORTHFIELD SQUARE UNIT 1723-E NORTHFIELD 60093

Instrument Date:12:00:00 AM Loan Amount:100000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:05-19-314-071-1011

Legal Description:PARCEL 1: UNIT NO. 1723-E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PARTS OF LOTS 4 AND 5 IN HAPP'S SUBDIVISION OF THE SOUTH PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3 AND 5 IN SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN SAID HAPP'S SUBDIVISION AND LOT 10 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 2 IN SAID HAPP'S SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 69.50 FEET EASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY PARALLEL WITH SAID WESTERLY LINE OF LOT 1, A DISTANCE OF 283.54 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 108.27 FEET; THENCE NORTHWESTERLY ALONG A LINE 196.50 FEET NORTH OF AND PARALLEL WITH A SOUTH LINE OF SAID LOT 1, 12.00 FEET; THENCE NORTHWESTERLY 198.12 FEET TO THE PLACE OF BEGINNING WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22728916; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.) ALSO EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE SET FORTH IN THE AFOREMENTIONED DECLARATION, AND THE RIGHT EASEMENT SET FORTH IN OTHER DECLARATIONS OF CONDOMINIUM OWNERSHIP WHETHER HERETOFORE, OR HEREAFTER RECORDED AFFECTING OTHER PREMISES IN THE AFORESAID LOT 1 IN SOUTH PLAT OF CONSOLIDATION AND THE EASEMENTS FOR INGRESS AND EGRESS SET FORTH IN A CERTAIN DECLARATION OF EASEMENTS HERETOFORE RECORDED AS DOCUMENT NO. 22600984 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, CONVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



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