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Document prepared by

Rich Carlson Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/06/2015 11:30 AM Pg: 1 of 7

ASSIGNMENT OF MORTGAGES

For value received, the indersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, U.LINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encurroer he real property described therein, and are described in Schedule "A" attached hereto and made a part ne cos, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, ts successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this assignment of Mortgages on Olympia (1994), but effective June 20, 2014.

RBS CITIZENS MATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Joseph Berenz, Assistant Vice / Tes Hent

ACKNOWLEDGEMENT

STATE OF WISCONSIN COUNTY OF WINNEBAGO

Signature

Notary Public

Name: Susan J Bishop

My Commission Expires: October 18, 2015

SUSAN J. BISHOP Notary Public State of Wisconsin P // S 8 N. N S gee E gee

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SCHEDULE "A" TO ASSIGNMENT

RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee:

U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527094172 COB Loan #:4527094172

Mortgagor: JAN D FAVELA & ELENA FAVELA

Mortgagee: RES Citizens, N.A.

Property Address, 46¹1 RIVERSIDE AVENUE LYONS 60534

Instrument Date:6/10/2511 Loan Amount:100000

Recorded on:7/1/2011

Instrument #:1118208134

Parcel ID #:18-02-413-010-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LEGAL DESCRIPTION: LOT 11 IN BLOCK IN CEPEK'S LAWNDALF AVENUE SUBDIVISION OF THE HEIGHT PART OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTUCTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. Ri Clarks Office

US Bank Loan #:4527096183 COB Loan #:4527096183

Mortgagor: CHUN YAN TANG

Mortgagee: RBS Citizens, N.A.

Property Address:545 WEST 37TH STREET CHICAGO 60609

Instrument Date:7/11/2011

Loan Amount:100000

Recorded on:7/28/2011

Instrument #:1120908631

Parcel ID #:17-33-317-001-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 7 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 27 IN CANAL TRUSTESS SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527379649 COB Loan #:4527379649

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Mortgagor: CHICAGO TITLE LAND TRUST, AS TRUSTEE UNDER TRUST NUMBER 3380 U/D/T DATED DECEMBER 16, 1974

Mortgagec: RBS Citizens, N.A.

Property Address:4211 204TH STREET MATTESON 60443

Instrument Date:1/10/2014 Loan Amount:100000

Parcel ID #:31-15-402-006-0000

Legal Description:LOT 2 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION: 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee:

U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527379657 COB Loan #:4527379657

Mortgagor, UNN DIAZ AND AMELIA DIAZ

Mortgagee: RDS Citizens, N.A.

Property Address 3642 HARVEY AVENUE BERWYN 60402

Instrument Date:12/21/2013 Loan Amount:100000

Parcel ID #:16-32-310-025-0000

Legal Description:LOT 1 IN THE SULDIVISION OF LOT 26 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527380442 COB Loan #:4527380442

Mortgagor:ELISA G LOPEZ

Mortgagee: RBS Citizens, N.A.

Property Address:3600 NORTH LAKE SHORE DRIVE UNIT 2011-CLICAGO 60613

Instrument Date:12/23/2013 Loan Amount:100000

Parcel ID #:14-21-110-020-1434

Legal Description:LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FLET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF), LOT 5, (EXCEPTING THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF), LOT 6, (EXCEPTING THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF), LOT 7, (EXCEPTING THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HINDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT 2355030 IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPT THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION AFORSAID AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPT THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY

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LINE OF SAID LOT 7, BOTH LINES CONTINUE STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND RECORDED AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979 RESPECTIVELY IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2983544, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITES THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527386664 COB Loan #:4527380604

Mortgagor: JANET DZWIERZYNSKI AND JEROME DZWIERZYNSKI

Mortgagee: RBS Citizens, N.A.

Property Address: 401 NORTH EDGEV ODD AVENUE LA GRANGE PARK 60526

Instrument Date:12/26/2013 Loan Amount, 100000

Recorded on:1/23/2014

Instrument #:140 2308220

Parcel ID #:15-32-409-037-0000

Legal Description:LOT 12 AND THE SOUTH 1/2 OF LCT 11 IN BLOCK 2 IN EDGEWOOD PARK, BEING A SUBDIVISION OF THE EAST OF 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee:

U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527298665 COB Loan #:4527298665

Mortgagor: "TA SCA BANK AND TRUST COMPANY, AS TRUSTEE OF #12531 UNDER TRUST AGREEMENT DATED 06/16/2011

Mortgagee: RBS Cionens, N.A.

Property Address:7110 UDGEBROOK LANE HANOVER PARK 60133

Instrument Date:3/29/2013 Loan Amount:101000

Recorded on:4/10/2013

Instrument #:1310057109

Parcel ID #:07-31-203-038-0000

Legal Description:LOT FORTY TWO (4:) IN BLOCK FIFTEEN (15), IN HANOVER HIGHLANDS UNIT NO. TWO VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 31 AND THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2137400, AND CERTIFICATE OF CORRECTION THEREOF REGISTELED ON MARCH 26, 1964, AS DOCUMENT NUMBER 2141607.

US Bank Loan #:4527218157 COB Loan #:4527218157

Mortgagor:SAHAR KHAIRALLAH / HUSSAN KAHIRALLAH / DIAB KHAIPA LLLAH / RAHEEMAN KHAIRALLAH

Mortgagee: RBS Citizens, N.A.

Property Address: 6044 MARSHALL AVENUE CHICAGO RIDGE 60415

Instrument Date:3/30/2012 I

Loan Amount:101500

Recorded on:4/13/2014

Instrument #:1210457321

Parcel ID #:24-17-105-049-0000

Legal Description:LOTS 23 AND 24 IN BLOCK 3 IN 103RD STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527265589 COB Loan #:4527265589

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Mortgagor:CHICAGO TITLE LAND TRUST COMPANY AS AUCCESSOR TRUSTEE TO VILLA PARK TRUST & SAVINGS BANK, AS TRUSTEE OF #2212 UNDER A TRUST AGREEMENT DATED 10/17/1994

Mortgagee: RBS Citizens, N.A.

Property Address: 4221 VERNON AVENUE BROOKFIELD 60513

Instrument Date:2/25/2013

Loan Amount:101500

Recorded on:3/7/2013

Instrument #:1306608194

Parcel ID #:18-03-228-012-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

ALL OF LOTS 37 AND 38 IN BLOCK 92 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ LYING NORTH OF THE ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD) ALSO THE EAST ½ OF THE NORTHEAST ¼ LYING SOUTH OF OGDEN AVENUE, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGF 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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