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Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Doc#: 1506517039 Fee: \$68.25
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2015 02:01 PM Pg: 1 of 7

When recorded return to
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

ASSIGNMENT OF MORTGAGES

79686782
For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due hereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Joseph Berenz
Joseph Berenz, Assistant Vice President

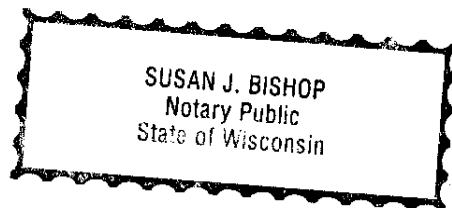
ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: Susan J. Bishop
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015



S Yes
P 7
S 8
E N
CO yes
E yes
INT aw

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527396438 COB Loan #:4527396438

Mortgagor:HENRY LEE REEVES AND VERA REEVES

Mortgagee:RBS Citizens, N.A.

Property Address:5242 SOUTH ABERDEEN STREET CHICAGO 60609

Instrument Date:12:00:00 AM Loan Amount:50000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:20-08-409-040-0000

Legal Description:LOT THIRTY-ONE (31) OF HAMBLETON'S SUBDIVISION OF LOTS 51,52,53,54,55,56,57,58,59 AND 60 IN H NCKLEY'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION EIGHT (8), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527404546 COB Loan #:4527404546

Mortgagor:SAMUEL LOPEZ

Mortgagee:RBS Citizens, N.A.

Property Address:1929 WEST ERIE STREET CHICAGO 60622

Instrument Date:12:00:00 AM Loan Amount:50000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:17-07-212-013-0000

Legal Description:LOT 63 IN BROWN AND WALL'S SUBDIVISION OF BLOCK 13 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIA. SUBJECT TO RESTRICTIONS, RESERVATIONS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527405178 COB Loan #:4527405178

Mortgagor:JAMES F HARGADON

Mortgagee:RBS Citizens, N.A.

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Property Address:430 NORTH LOMBARD AVENUE OAK PARK 60302

Instrument Date:12:00:00 AM Loan Amount:50000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:16-08-103-003-0000

Legal Description:LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 3 IN RIDGELAND IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office

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Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527405437 COB Loan #:4527405437

Mortgagor:CRIG A WASHINGTON

Mortgagee:RBS Citizens, N.A.

Property Address:14545 MINERVA AVENUE DOLTON 60419

Instrument Date:12:00:00 AM Loan Amount:50000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:29-02-331-027-0000

Legal Description:LOT 3 IN PASQUINEKKI'S FIRST ADDITION TO MEADOWLANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 2, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527405712 COB Loan #:4527405712

Mortgagor:JOHN KOULOUMBAS AND DIMITRA KOULOUMBAS

Mortgagee:RBS Citizens, N.A.

Property Address:2841 WEST BERWYN AVENUE UNIT 2-N CHICAGO 60625

Instrument Date:12:00:00 AM Loan Amount:50000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:13-12-119-058-1003

Legal Description:UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2841 WEST BERWYN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTS NUMBER 23716620, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527415173 COB Loan #:4527415173

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Mortgagor:FELIX S ANTONIO A/K/A FELIX A SANTIAGO ANTONIO AND TERESITA ANTONIO

Mortgagee:RBS Citizens, N.A.

Property Address:3351 W 60TH PL CHICAGO 60629

Instrument Date:12:00:00 AM Loan Amount:50000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:19-14-415-049-0000

Legal Description:LOT 69 AND THE EAST 7 FEET OF LOT 70 IN BLOCK 7 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527416986 COB Loan #:4527416986

Mortgagor:GAVIAN D DUNCEA-GABOR AND SAMOILA A GABOR

Mortgagee:RBS Citizens, N.A.

Property Address:2120 W 71ST PL CHICAGO 60636

Instrument Date:12:00:00 AM Loan Amount:50000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:20-30-104-034-0000

Legal Description:LOT 37 (EXCEPT THE WEST 21 FEET THEREOF), ALL OF THE LOT 38 AND THE WEST 3 FEET OF LOT 39 IN BLOCK 3 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST HALF OF THE NORTH QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527192239 COB Loan #:4527192239

Mortgagor:LESTER L THOMPSON, AS TRUSTEE OF THE DECLARATION OF TRUST OF LESTER L THOMPSON AND BRENDA J BRACEY U/D/T DATED JULY 14, 1993 AND BRENDA J BRACEY A/K/A BRENDA J THOMPSON, AS TRUSTEE OF THE DECLARATION OF TRUST OF LESTER L THOMPSON AND BRENDA J BRACEY U/D/T

Mortgagee:RBS Citizens, N.A.

Property Address:6328 APPLE HILL LANE MATTESON 60443

Instrument Date:12:00:00 AM Loan Amount:50000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:31-17-100-023-0000

Legal Description:LOT 30 IN CREEKSIDE MULTIPLE PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527388672 COB Loan #:4527388672

Mortgagor:KENNETH S KEUNG AND HUI WANG

Mortgagee:RBS Citizens, N.A.

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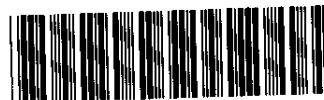
Property Address:3253 S HAMILTON AVE CHICAGO 60608

Instrument Date:12:00:00 AM Loan Amount:50000

Recorded on:12:00:00 AM Instrument #:0

Parcel ID #:17-31-108-040-0000

Legal Description:THAT PART OF BLOCK 16 IN S. J. WALKER'S CUBDIVISION OF THAT PART SOUTH OF THE CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK, THENCE NORTH, ALONG THE WEST LINE SAID BLOCK, 148.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH, ALONG SAID WEST LINE, 25.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 173.00 FEET OF SAID BLOCK; THENCE EAST, ALONG SAID NORTH LINE, 124.25 FEET TO A POINT ON THE WEST LINE OF PROPERTY CONVEYED PER DOCUMENT NUMBER 0020357588; THENCE SOUTH, ALONG SAID WEST LINE, 25.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 148.00 FEET OF SAID BLOCK; THENCE WEST, ALONG SAID SOUTH LINE, 124.26 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



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