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Recording Requested By:

Bank of America

Prepared By: Diana De Avila

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 98922516292520882

Tax ID: 27-26-108-011-0000

Property Address:

8740 W. 169th St

Orland Park, IL 60462-5720

IL0v2M-AM 31931644 E 1/26/2015 FCL



Doc#: 1506519010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2015 09:16 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100588310110345353

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48901-2026, AS NOMINEE FOR SILVER KEY LENDING & INVESTMENT GROUP LLC, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SILVER KEY LENDING & INVESTMENT GROUP LLC, ITS
SUCCESSORS AND ASSIGNS

Borrower(s):

DANIEL M. LONG, DIVORCED MAN AND NOT SINCE REMARRIED

Date of Mortgage: 11/5/2010

Original Loan Amount: \$222,347.00

Recorded in Cook County, IL on: 11/18/2010, book N/A, page N/A and instrument number 1032250022

Property Legal Description:

LOT 287 IN FERNWAY UNIT NUMBER 5, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1959 AS DOCUMENT 17635903 IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION ONLY: CKA: 8740 W. 169TH STREET, ORLAND PARK, IL 60462 PIN: 27-26-108-011

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SILVER KEY
LENDING & INVESTMENT GROUP LLC, ITS
SUCCESSORS AND ASSIGNS

By:

Mercedes Judilla

Assistant Secretary

Date

JAN 26 2015

S ☒
P ☒

S ☒
M ☒

SC ☒

E ☒

INT ☒

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Ventura

On JAN 26 2015 before me, J. Mastrolonardo, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: J. Mastrolonardo (Seal)
My Commission Expires: Sept 19, 2015

