

# UNOFFICIAL COPY

Recording Requested By:  
Navy Federal Credit Union  
Prepared By: Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036  
888-603-9011

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



Case Nbr: 31967515  
Ref Number: 8/22948833  
Tax ID: 14-07-423-017-0000  
2/17/2015

Property Address:  
4829 N PAULINA ST  
CHICAGO, IL 60640

IL0v2-RM 31967515 2/2/2015



Doc#: 1506519142 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2015 04:09 PM Pg: 1 of 2

This space for Recorder's use

## SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: NAVY FEDERAL CREDIT UNION  
Borrower(s): RYAN P RABE AND SUKIAT CHUENGVIWATANAPORN

Date of Mortgage: 9/30/2014 Original Loan Amount: \$747,000.00

Recorded in Cook County, IL on: 10/24/2014, book N/A, page N/A, and instrument number 1429733017

Property Legal Description:

STREET ADDRESS: 4829 N. PAULINA STREET CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-07-423-017-0000 LOT 17 (EXCEPT THE SOUTH 33 1/3 FEET THEREOF) AND LOT 18 (EXCEPT THE NORTH 33 1/3 FEET THEREOF) IN BLOCK 2 IN KEENEYS ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF PART OF SECTIONS 7, 8 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

2-2-15

NAVY FEDERAL CREDIT UNION

By: 

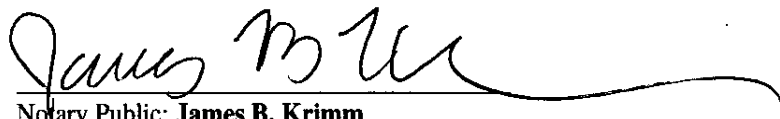
Debra Shealy, Authorized Agent

S yes  
P yes  
C yes  
NT yes

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State of SC, County of Lexington

On this 2-2-15 before me personally appeared **Debra Shealy, Authorized Agent of NAVY FEDERAL CREDIT UNION** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**  
**Lexington County, South Carolina**  
My Commission Expires: **12/1/2021**

<p><b>JAMES B. KRIMM</b> Notary Public State of South Carolina My Commission Expires 12/1/2021</p>
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Property of Cook County Clerk's Office