

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH NELSON  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 1506529020 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2015 12:39 PM Pg: 1 of 3

0006139655  
JOHN M GALLAGHER  
PO Date: 02/12/2015

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOHN M GALLAGHER AND EVELYN J GALLAGHER HUSBAND AND WIFE**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **February 13, 2009** calling for the  
original principal sum of dollars (**\$125,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**0905419062**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

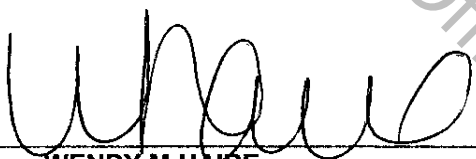
**5408 WOODLAND AVE, WESTERN SPRINGS IL 60558**  
Tax Parcel No. **18-07-420-027**

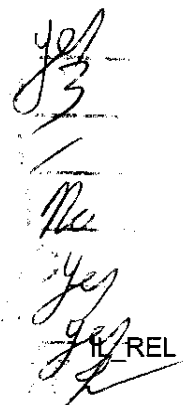
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **17th** day of **February, 2015**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By   
\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

  
REL

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0006139655

JOHN M GALLAGHER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of February, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**SARAH NELSON**  
My commission expires **2/1/2017**



**SARAH NELSON**  
Notary Public, State of Ohio  
My Commission Expires  
February 01, 2017

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**JOHN M GALLAGHER**

**0006139655**

PO Date: **02/12/2015**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE N 1/2 OF LOT 2 IN BLOCK 45 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKER OF THE E 1/2 OF SECTION 7, TOWNSHIP 38 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NW 1/4 AND THE W 800 FEET OF THE N 144 FEET OF THE SW 1/4 OF SECTION 7, TOWNSHIP 38 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING E OF A LINE 33 FEET W OF AND PARALLEL WITH THE E LINE OF SAID NW 1/4 OF SECTION 7.

Property of Cook County Clerk's Office