

# UNOFFICIAL COPY

## CONTRACT FOR CONDITIONAL SALE OF REAL ESTATE

### (MEMORANDUM)

V43A 993014  
2 of 2



Doc#: 1506535001 Fee: \$40.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2015 08:06 AM Pg: 1 of 2

THIS AGREEMENT is made this 15 day of DECEMBER, 2014, by and between **Village of Bedford Park**, a municipal corporation (Seller) and **James Tobolski and Nancy Tobolski** (Purchasers). FOR AND IN CONSIDERATION OF TEN DOLLARS AND NO/1000 (\$10.00) and other good and valuable consideration paid and to be paid by the Purchaser to the Seller, The Seller hereby agrees to convey to the Purchaser or the Purchaser's nominee upon the terms and conditions and subject to the limitations more particularly set forth in Articles of Agreement for Deed between Seller and Purchaser of even date herewith, the real estate legally described on the Legal Description rider which is attached hereto and made a part of this Memorandum.

Address of Property: **7840 W. 66<sup>th</sup> Place, Bedford Park, Illinois** 60501

Permanent Index Numbers: **18-24-113-041-0000** and **18-24-113-042-0000**

This instrument is executed and is to be recorded for the purpose of giving notice of the Articles of Agreement for Deed hereinabove described.

IN WITNESS WHEREOF, Seller and Purchaser have caused this instrument to be executed on the day and year first above written.

SELLER:  
  
By: **David R. Brady**  
**Village President**

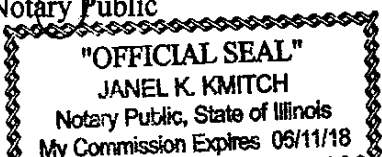
PURCHASER:  
  
**James Tobolski**  
  
**Nancy Tobolski**

Subscribed and sworn to before me this 14<sup>th</sup> day of January, 2015.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

Notary Public

Notary Public



S Y  
P 2  
S N  
SC Y  
NT TD

**BUX 334 CTD**

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## EXHIBIT 'A' Legal Description

LOT 245 (EXCEPT THE EAST 15.0 FEET THEREOF) AND ALL OF LOTS 246 AND 247 IN BEDFORD PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 1,544 FEET OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 50 FEET THEREOF AND WEST OF THE WEST LINE OF A STRIP OF LAND 70 FEET IN WIDTH LYING WEST OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY.

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PREPARED BY: + MAIL TO:  
LAWRENCE R. GRYZCZEWSKI  
1100 RAVINIA PL  
ORLAND PARK, IL

60462

Cook County Clerk's Office