

# UNOFFICIAL COPY



Document prepared by  
Rich Carlson  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Doc#: 1506539017 Fee: \$66.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2015 09:27 AM Pg: 1 of 7

When recorded return to  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## ASSIGNMENT OF MORTGAGES

79774556  
For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

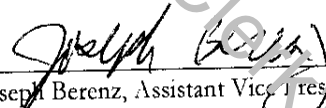
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015, but effective June 20, 2014.

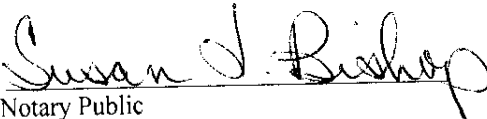
**RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.**

  
Joseph Berenz, Assistant Vice President

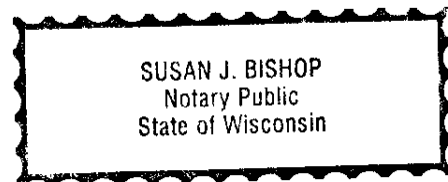
## ACKNOWLEDGEMENT


STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Susan J Bishop  
My Commission Expires: October 18, 2015



S y  
P y  
B 8  
N N  
C y  


# UNOFFICIAL COPY

## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527302263 COB Loan #:4527302263

Mortgagor:WILL VEASLEY AND JOYCE VEASLEY

Mortgagee:RBS Citizens, N.A.

Property Address:38 PHEASANT ROAD MATTESON 60443

Instrument Date:1/26/2013 Loan Amount:50000

Recorded on:2/14/2013 Instrument #:1304557018

Parcel ID #:31-17-205-003-0000

Legal Description:LOT 416 IN WOODGATE GREEN, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 17 AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NO. 22093599, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527302395 COB Loan #:4527302395

Mortgagor:LILLIE WHITE

Mortgagee:RBS Citizens, N.A.

Property Address:11759 SOUTH LAFLIN STREET CHICAGO 60643

Instrument Date:1/31/2013 Loan Amount:50000

Recorded on:2/22/2013 Instrument #:1305357007

Parcel ID #:25-20-316-020-0000

Legal Description:LOT 20 IN BLOCK 19 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527304479 COB Loan #:4527304479

Mortgagor:SANDRA A KRUG

Mortgagee:RBS Citizens, N.A.

Property Address:4520 CENTER AVENUE LYONS 60534

# UNOFFICIAL COPY

Instrument Date:2/19/2013    Loan Amount:50000

Recorded on:3/7/2013        Instrument #:1306657007

Parcel ID #:18-01-316-034-0000

Legal Description:LOT 18 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE SOUTH 95 FEET THEREOF) IN RIVERSIDE ACRES A SUBDIVISION IN THE SOUTH HALF OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527305556 COB Loan #:4527305556

Mortgagor:AZELLA NORRIS A/K/A ARZELLA NORRIS

Mortgagee:RBS Citizens, N.A.

Property Address:10114 SOUTH MAY STREET CHICAGO 60643

Instrument Date:2/27/2013 Loan Amount:50000

Recorded on:3/14/2013 Instrument #:1307308795

Parcel ID #:25-08-416-034-0000

Legal Description:LOT 18 AND THE NORTH 1 FOOT 8 INCHES OF LOT 19, IN BROWN AND TRUESDELL'S 2ND SUBDIVISION OF BLOCK 12 IN HITT'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 10114 SOUTH MAY STREET, CHICAGO, ILLINOIS.

US Bank Loan #:4527305572 COB Loan #:4527305572

Mortgagor:JENNIE T GROLL

Mortgagee:RBS Citizens, N.A.

Property Address:4029 KONRAD AVENUE LYONS 60534

Instrument Date:3/2/2013 Loan Amount:50000

Recorded on:3/19/2013 Instrument #:1307808178

Parcel ID #:18-02-106-004-0000

Legal Description:LOT 21 IN BLOCK 5 IN RICKER'S ADDITION TO LYONS, A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE NORTH 628.4 FEET OF THE EAST 638.9 FEET THEREOF, ALSO EXCEPT THE WEST 275.4 FEET OF THE NORTH 686.4 FEET OF THE EAST 914.3 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527307869 COB Loan #:4527307869

Mortgagor:PATRICIA L ARNOLD A/K/A PATRICIA LYNNE ZIS ARNOLD

Mortgagee:RBS Citizens, N.A.

# UNOFFICIAL COPY

Property Address:5225 ARQUILLA DRIVE RICHTON PARK 60471

Instrument Date:3/20/2013    Loan Amount:50000

Recorded on:4/2/2013        Instrument #:1309208162

Parcel ID #:31-33-105-001-0000

Legal Description:LOT 141 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 5, A  
SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF  
SECTION 33 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527308148 COB Loan #:4527308148

Mortgagor: CYNTHIA M ANDERSEN AND NEIL C ANDERSEN

Mortgagee: RBS Citizens, N.A.

Property Address: 154 WILDWOOD ROAD ELK GROVE VILLAGE 60007

Instrument Date: 3/30/2013 Loan Amount: 50000

Recorded on: 4/18/2013 Instrument #: 1310857148

Parcel ID #: 08-28-218-027-0000

Legal Description: LOT 547 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 24, 1957, AS DOCUMENT NUMBER 1734744, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527308822 COB Loan #:4527308822

Mortgagor: MARIA LOMBARDI AND JOE SILER

Mortgagee: RBS Citizens, N.A.

Property Address: 923 PARK AVENUE RIVER FOREST 60305

Instrument Date: 3/22/2013 Loan Amount: 50000

Recorded on: 4/5/2013 Instrument #: 1309557036

Parcel ID #: 15-01-315-035-0000

Legal Description: THE SOUTH 21.40 FEET OF LOT 10 AND THE NORTH 38.60 FEET OF LOT 9 IN BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE NORTHWOODS, BEING THE SOUTH HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527308857 COB Loan #:4527308857

Mortgagor: STANLEY RODEK AND ALICJA H JOPKIEWICZ

Mortgagee: RBS Citizens, N.A.

# UNOFFICIAL COPY

Property Address:915 8TH AVENUE UNIT 3 LA GRANGE 60525

Instrument Date:3/22/2013    Loan Amount:50000

Recorded on:4/12/2013    Instrument #:1310257057

Parcel ID #:18-09-407-003-1111

Legal Description:UNITS NUMBER 10-3 AND C-60 IN VILLA VENICE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24617218, IN LOT 1 IN STANLEY A PAPIERZ BUILDERS INCORPORATED RESUBDIVISION, IN THE SOUTHEAST QUARTER OF SECTION ILLEGIBLE TOWNSHIP 38, NORTH, RANGE 12; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



\*U05104927\*

6616 1/13/2015 79714683/1