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Document prepared by  
Rich Carlson  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2015 09:40 AM Pg: 1 of 8

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As Recording Agent Only  
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St. Paul, MN 55108

## ASSIGNMENT OF MORTGAGES

79771720  
For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

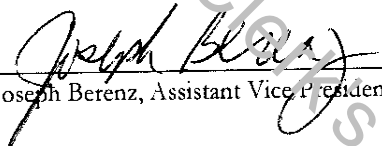
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015, but effective June 20, 2014.


**RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.**

  
Joseph Berenz, Assistant Vice President

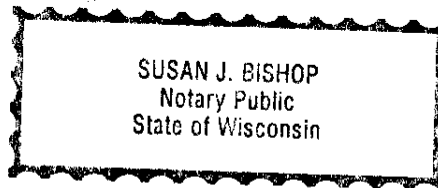
## ACKNOWLEDGEMENT

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Susan J Bishop  
My Commission Expires: October 18, 2015



S y  
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**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527270825 COB Loan #:4527270825

Mortgagor:ISMAEL RODRIGUEZ AND JEANIE RODRIGUEZ HUSBAND AND WIFE

Mortgagee:RBS Citizens, N.A.

Property Address:8447 SOUTH BURNHAM AVENUE CHICAGO 60617

Instrument Date:10/26/2012 Loan Amount:50000

Recorded on:11/9/2012 Instrument #:1231408952

Parcel ID #:21-31-409-015-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH EIGHTEEN (18) FEET OF LOT TWENTY NINE (29), LOT THIRTY (EXCEPT THE NORTH ELEVEN (11) FEET THEREOF) (30) IN BLOCK ELEVEN (11) IN CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LAND BELONGING TO THE SOUTH CHICAGO RAILWAY COMPANY.)

US Bank Loan #:4527271279 COB Loan #:4527271279

Mortgagor:BAI MAN KUANG A SINGLE PERSON

Mortgagee:RBS Citizens, N.A.

Property Address:2938 S LOOMIS STREET CHICAGO 60608

Instrument Date:10/24/2012 Loan Amount:50000

Recorded on:11/6/2012 Instrument #:1231108327

Parcel ID #:17-29-326-044-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY:

LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 7/7/2005, AND RECORDED 7/14/2005 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 0519539053

BEING FURTHER DESCRIBED AS:

LOT 8 IN LYNCH'S SUBDIVISION OF LOT 61 IN HYNES SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 27 TOGETHER WITH LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF A

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PART OF LOT 4 IN SAID BLOCK 27 WITH THE NORTH 80.5 FEET OF LOT 3 IN BLOCK 26 IN CANAL TRUSTEES SUBDIVISION OF BLOCKS IN THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527271287 COB Loan #:4527271287

Mortgagor:JUAN JUAREZ AND ROSA JUAREZ HUSBAND AND WIFE

Mortgagee:RBS Citizens, N.A.

Property Address:3503 W 58TH PLACE CHICAGO 60629

Instrument Date:10/24/2012 Loan Amount:50000

Recorded on:11/6/2012 Instrument #:1231108328

Parcel ID #:19-14-222-070-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY:

LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 12/18/1995, AND RECORDED 12/29/1995 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 95905374.

BEING FURTHER DESCRIBED AS:

LOT 2 IN BLOCK 4 IN EBERHART & RITCHIES SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (EXCEPT RAILROAD) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527272496 COB Loan #:4527272496

Mortgagor: JOHN P LATRONICA A SINGLE PERSON

Mortgagee: RBS Citizens, N.A.

Property Address: 2311 183RD STREET UNIT 407 HOMEWOOD 60430

Instrument Date: 3/13/2013 Loan Amount: 50000

Recorded on: 3/27/2013 Instrument #: 1308655649

Parcel ID #: 32-06-100-066-10.7

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT NUMBER 407, AS DELINEATED ON SURVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS: (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTHWEST ¼ LYING WESTERLY OF THE WESTERLY RIGHT OF WAY OF THAT ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD AND SOUTH LINE OF SAID LOTS 1 AND 2 (TAKEN AS A TRACT), SAID POINT BEING 465.08 FEET SOUTHWESTERLY (AS MEASURED ON SAID RIGHT OF WAY LINE) OF A LINE 33 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) OF THE NORTH LINE OF THE NORTHWEST ¼ OF SECTION 6; THENCE SOUTHWESTERLY ON THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF FLOSSWOOD SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ OF SECTION 6; THENCE WESTERLY ON THE NORTH LINE OF FLOSSWOOD SUBDIVISION TO THE POINT OF INTERSECTION WITH A LINE 350.81 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST ¼ OF SECTION 6; THENCE NORTHERLY ON SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION; THENCE EASTERLY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 581 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST ¼ OF SECTION 6; THENCE NORTHERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE 32 FEET TO A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 84.33 FEET TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION; THENCE EASTERLY ON THE LAST NAMED PARALLEL

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LINE TO THE POINT OF INTERSECTION WITH A LINE 70 FEET WESTERLY OF AND PARALLEL (AS MEASURED AT RIGHT ANGLES) TO THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE NORTHEASTERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 80.83 FEET TO A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1970 KNOWN AS TRUST NUMBER 11-1506, FILED FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COUNTY OF COOK, STATE OF ILLINOIS, AS DOCUMENT NO. LR2726217, AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22537317; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID, (EXCEPT THAT PART THEREOF FALLING IN LOT 1, AFORESAID) FOR A PRIVATE ROAD FOR INGRESS AND EGRESS IN EVERY POSSIBLE MANNER, INCLUDING (BUT NOT EXCLUSIVELY) BY VEHICLE, FOOT AND CONVEYOR AND FOR LIGHT AND AIR, AS CREATED BY DEED FROM HENRY GOTTSCHALK AND SOPHIE GOTTSCHALK, HIS WIFE TO MAUD CORY DATED DECEMBER 27, 1922 AND RECORDED DECEMBER 28, 1922 AS DOCUMENT NO. 7759972, ON AND OVER A STRIP OF LAND 50 FEET IN WIDTH EXTENDING FROM THE WESTERLY LINE OF THE PARCEL OF PARCEL 1, AFORESAID, TO THE EAST LINE OF WESTERN AVENUE, THE SOUTHERLY LINE OF SAID PRIVATE ROAD BEING THE SOUTHERLY LINE OF SAID PARCEL OF PARCEL 1, AFORESAID EXTENDED WESTWARD TO SAID PUBLIC ROAD AND THE NORTHERLY LINE OF WHICH SAID ROAD BEING PARALLEL WITH SAID SOUTHERLY LINE AND 50 FEET MEASURED AT RIGHT ANGLES, DISTANT THEREFROM, ALL IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527272518 COB Loan #:4527272518

Mortgagor: SILVINO COVARRUBIAS AND AURORA COVARRUBIAS HUSBAND AND WIFE

Mortgagee: RBS Citizens, N.A.

Property Address: 6135 WEST GRAND AVENUE CHICAGO 60639

Instrument Date: 3/12/2013      Loan Amount: 50000

Recorded on: 4/1/2013      Instrument #: 1309157554

Parcel ID #: 13-32-114-010-0000

Legal Description: THE FOLLOWING DESCRIBED PROPERTY:

LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF

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ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 10/18/1993, AND RECORDED 10/21/1993 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 93-850514

BEING FURTHER DESCRIBED AS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT ONE (1) IN BLOCK ELEVEN (11) IN GRAND AVENUE ESTATE, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 41516, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527272763 COB Loan #:4527272763

Mortgagor:MICHAEL F LILL AND MANETTE A LILL HUSBAND AND WIFE

Mortgagee:RBS Citizens, N.A.

Property Address:6114 WEST WARWICK AVENUE CHICAGO 60634

Instrument Date:10/31/2012 Loan Amount:50000

Recorded on:11/15/2012 Instrument #:1252003227

Parcel ID #:13-20-115-032-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 212 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, EIGHTH ADDITION, A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527272852 COB Loan #:4527272852

Mortgagor:MOHAMMAD N KHAN AND SHAMIN F KHAN HUSBAND AND WIFE

Mortgagee:RBS Citizens, N.A.

Property Address:636 BRIARWOOD DRIVE WHEELING 60090

Instrument Date:11/17/2012 Loan Amount:50000

Recorded on:12/4/2012 Instrument #:1233908486

Parcel ID #:03-10-309-026-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY:

LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN WHEELING, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 8/27/1984, AND RECORDED 9/4/1984 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 27238975

BEING FURTHER DESCRIBED AS:

(THE "REAL PROPERTY") LOCATED IN COOK COUNTY, STATE OF ILLINOIS:

LOT 129 IN LONGTREE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE WEST ½ OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SAID SOUTHWEST ¼) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527273883 COB Loan #:4527273883

Mortgagor:EVELYN INIGUEZ A SINGLE PERSON

Mortgagee:RBS Citizens, N.A.

Property Address:8526 SOUTH KOLIN AVENUE CHICAGO 60652

Instrument Date:11/6/2012 Loan Amount:50000

Recorded on:11/27/2012 Instrument #:1233257472

Parcel ID #:19-34-416-058-0000

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Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 40 FEET OF LOT 5 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST ½ OF THE SOUTH WEST ¼ OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527274707 COB Loan #:4527274707

Mortgagor:SHIRLEY J CLARK WIFE AND HUSBAND CRAIG I. CLARK

Mortgagee:RBS Citizens, N.A.

Property Address:7234 SOUTH SPAULDING AVENUE CHICAGO 60629

Instrument Date:12/14/2012 Loan Amount:50000

Recorded on:12/31/2012 Instrument #:1236608193

Parcel ID #:19-26-213-032-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, ILLINOIS, TO WIT:

LOT 12 IN BLOCK 6 IN F.A. MULHOLLANDS MARLAWN SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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