

PREPARED BY AND RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Sixty-Three Thousand One Hundred Forty-Five and Zero Cents \$ 263,145.00 dated 6/13/2014, executed by **ANTHONY SMITH AND NATALIE SMITH, HUSBAND AND WIFE**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on July 15, 2014 in Document # 1419615009, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A Parcel # 1521309036 Property Address: 1852 HULL AVE, WESTCHESTER IL 60154 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



SMITH JDP *15015185*

Executed on March 9, 2015.

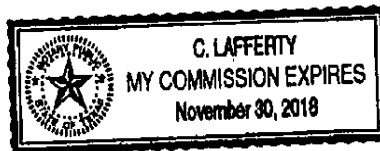
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary
State of Texas, County of Tarrant

This instrument was acknowledged before me on March 9, 2015, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty
My commission expires: 11/30/2018



UNOFFICIAL COPY

Exhibit A

THE SOUTH 30 FEET OF LOT 358 AND THE NORTH 20 FEET OF LOT 359 AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 1521309036

FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS:

1852 HULL AVENUE, WESTCHESTER, IL 60154

15015185

Cook County, IL

CARRINGTON/RELEASE