

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis WI 53214-0000**

AND WHEN RECORDED MAIL TO:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515-A74**  
Service Number: **81810AS7**  
Loan#: **6800685386**  
MERS ID: **100794400000167064**  
MERS Telephone: **(888) 679-6371**

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026 FLINT, MI 485012026**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$145000.00** is recorded in the State of **ILLINOIS**, County of **Cook** Official Records, dated **04/03/2013** and recorded on **04/12/2013**, as Instrument No. **1310229031**, in Book No. —, at Page No. —.

Legal Description: **LOT 1 AND LOT 2 (EXCEPT EAST 19 FEET THEREOF) IN BLOCK 2 IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6257 W BYRON STREET CHICAGO, IL 606340000**

Parcel Identifier No: **13-20-106-044-0000**

Original Mortgagor: **JAYNE M. BROOKS, AS TRUSTEE OF THE JANE M. BROOKS REVOCABLE TRUST DATED AUGUST 1, 2006**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **03/09/2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

By: *Janice D Dela Cruz*

**Janice D Dela Cruz, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

On **03/09/2015**, before me, **Janice Abner** a Notary Public, personally appeared **Janice D Dela Cruz** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Janice Abner*

(Notary Name): **Janice Abner**  
My Commission Expires: **12/10/2017**

