

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DARLENE L LOCASCIO AND ANGELO P LOCASCIO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY MORTGAGE & FUNDING, INC.**, dated **12/02/2002** and recorded on **12/16/2002**, in Book N/A, at Page N/A, and/or Document **0021393027** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 3 IN BLOCK 148 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021928, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **07-09-206-003-0000**Property Address: **1675 ASHLEY COURT HOFFMAN ESTATES, IL 60195**

Witness the due execution hereof by the owner and holder of said mortgage on 03/09/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Arcola Freeman

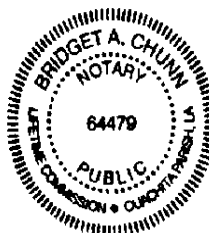
Vice President

State of LA }  
Parish of Ouachita }

On **03/09/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public

**Lifetime Commission**

Loan No.: 1986666927

MIN: 100052599902216668

MERS Phone (if applicable): 1-888-679-6377