After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permaner: Inc ex Number: 25-02-116-030-0000

[Space Above This Line For Recording Data]

Loan No.: 0090998188

ILLINGIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMC SPECIALTY MORTGAGE LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, ssign, transfer and convey, unto PennyMac Holdings, LLC, (herein "Assignee"), whose address is 6101 Condor Drive, Suite 310, Moorpark, CA 93021, a certain Mortgage dated August 24, 2004 and recorded on October 28, 2004, made and executed by CHARLES E ALLEN to and in favor of AMERIQUEST MORTGAGE COMPAN y aron the following described property situated in COOK County, State of Illinois:

Property Address: 9034 S GREENWOOD AVE, CHICAGD, IL 60619

LOT 38 IN BLOCK 3 OF BAIRD & ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE OF CALUMET AND CHICAGO CANAL & POCK COMPANY'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTH'WLST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIONAN, IN COOK COUNTY, ILLINOIS C/K/A 9034 S. GREENWOOD AVE, CHICAGO, IL 60619
PIN NUMBER 25-02-116-030-0000

such Mortgage having been given to secure payment of Seventy Two Thousand and 00/100ths (\$72,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0430241202), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject out; to the terms and conditions of the above-described Mortgage.

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Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3044





L73108IL 01/12 Rev. 02/14

1506846408 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned	Assignor has executed this Assignment of Mortgage or
SEAL State of Louisiana	Assignor: JPMC SPECIALTY MORTGAGE LLC By: Melinda J. Craft Its: Vice President KNOWLEDGMENT
See of Lutin	
State of Louisiana	§ 8
Parish of Ouachita	§ 8
On this <u>2647</u> day of Melinda 1, Craft	February 2015, before me appeared to me personally known, who, being by
and that the instrument was signed and sealed on that Melinda J. Craft	seal affixed to said instrument is the corporate seal of said entity of acknowledged the instrument to be
the free act and deed of the said entity.	Myl makine
ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422	Signature of Person Taking Acknowledgment Angela Fuil Payme Printed Name
	Nieru Public Title or Rank
(Seal)	Serial Number, if any: ///#

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3044

