#### PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

#### WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

**SUBMITTED BY:** Yong Min

Loan Number: xxxxxx3+94

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge vaid mortgage.

Original Mortgagor(S): ALLEN M ROSENSTON and KAREY ROSENSTON, husband and wife

Original Mortgagee(S): <u>HARRIS TRUST AND SAVINGS BANK</u>

Original Instrument No: 0514311116 Original D.ed Book: NA Original Deed Page: NA

Date of Note: <u>05/09/2005</u> Original Recording Date: <u>05/23/2005</u>

Legal Description: See Attached Legal Description:

PIN #: 03-02-100-013-0000 County: Cook County, State of IL

Property Address: 45 PRAIRIE PARK DRIVE, #409 WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/09/2015.

BMO Harris Bank N.A.

By: Debbie Smith

Title: Vice President

Debbi Smith

State of Illinois County of DuPage

This instrument was acknowledged before me on 03/09/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL LIUDMILA CHUDINA NOTARY PUBLIC : STATE OF ILLINOIS MY COMMISSION EXPIRES:0510110 Notary Public: Liudmila Chudina

C/6/4's

My Commission Expires:

05/10/2016

Audnila Chudina

Resides in: DuPage

1506846413 Page: 2 of 2

## **UNOFFICIAL COPY**

# CHICAGO TITLE INSURANCE COMPANY ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 025013149 HE

PARCEL 1: UNITS 1-409, P-1-79,P-1-80 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2. THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1-79 AND S-1-80 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.