

# UNOFFICIAL COPY



Doc#: 1506856122 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/09/2015 02:51 PM Pg: 1 of 4

## WARRANTY DEED IN TRUST

THE GRANTOR, **660 INDIAN HILL, LLC**, an Illinois limited liability company, for and in consideration of ten dollars (\$10.00) in hand paid, CONVEYS AND WARRANTS UNTO **CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 2015 AND KNOWN AS TRUST NUMBER 8002367209**, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

FEBRUARY

For Recorder's Use Only

(See Exhibit A attached hereto for Legal Description.)

Commonly known as: 5220, 5226, 5230, 5232, 5234 S Prairie Ave., Chicago Illinois 60615  
Property Index Numbers: 20-10-304-042-0000, 20-10-304-043-0000, 20-10-304-044-0000, 20-10-304-045-0000, 20-10-304-046-0000

TO HAVE AND TO HOLD the said real estate and appurtenances, upon the trusts and for the uses and purposes herein and in said trust agreement set forth.

~~THE TERMS AND CONDITIONS APPEARING ON PAGE 2 OF THIS INSTRUMENT ARE MADE A PART HEREOF.~~ *Subject to covenants and conditions of record.*

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homesteads from sale on execution or otherwise.

Dated this 16th day of February, 2015.

*mail to*  
PROPERTITLE, LLC  
180 N. LaSalle Street  
Ste. 2440  
Chicago, IL 60601  
*2-15-2015*

660 INDIAN HILL, LLC

By: *Andrea Pawlow*

Name: Andrea Pawlow

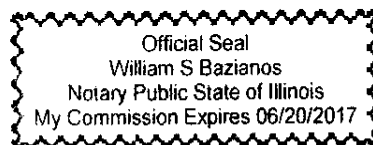
Title: Manager

STATE OF ILLINOIS )  
 ) ss:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that Andrea Pawlow, personally known to me to be the same person whose name is subscribed to the foregoing instrument as manager of company, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of February, 2015.

NOTARY PUBLIC



*4*

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Proper Title as an Agent for First American Title

Commitment Number: PT15\_00462FA3

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE SOUTH 40.00 FEET OF LOT 5 AND THE NORTH 5.00 FEET OF LOT 6 IN BLOCK 3 IN JENNINGS' SUBDIVISION OF PARTS OF JENNINGS AND MOFFATT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 45 FEET LOT 6 IN BLOCK 3 IN JENNINGS' SUBDIVISION OF PARTS OF JENNINGS AND MOFFATT'S SUBDIVISION OF SOUTH 60 ACRES OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 1/2 LOT 7 IN BLOCK 3 IN JENNINGS' SUBDIVISION OF PARTS OF JENNINGS AND MOFFATT'S SUBDIVISION OF SOUTH 60 ACRES OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 1/2 OF LOT 7 IN BLOCK 3 IN JENNINGS' SUBDIVISION OF PART OF JENNINGS AND MOFFATT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 5:

THE NORTH 25 FEET OF LOT 8 IN BLOCK 3 IN JENNINGS' SUBDIVISION OF PART OF JENNINGS AND MOFFATT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 20-10-304-042-0000, 20-10-304-043-0000, 20-10-304-044-0000, 20-10-304-045-0000, 20-10-304-046-0000

After Recording Return:

Marcelo Pappas  
Bronson & Kahn, LLC  
150 N. Wacker, Suite 1400  
Chicago, IL 60606

Mail Tax Bills to:

6220 S. Prairie Ave.  
Chicago, IL 60615

ALTA Commitment  
Exhibit A

(PT15\_00462FA3.PFD/PT15\_00462FA3/61)

**UNOFFICIAL COPY**

**REAL ESTATE TRANSFER TAX**

18-Feb-2015



**COUNTY:**  
**ILLINOIS:**  
**TOTAL:**

75.00  
150.00  
225.00

20-10-304-042-0000

| 20150201663602

| 2-010-398-336

Property of Cook County Clerk's Office

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**REAL ESTATE TRANSFER TAX**

18-Feb-2015



**CHICAGO:**

1,125.00

**CTA:**

450.00

**TOTAL:**

1,575.00

20-10-304-042-0000

20150201663602

0-035-479-1688

Property of Cook County Clerk's Office