

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0289559908

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **ELIZABETH ANN WOOTEN** to **WELLS FARGO BANK, N.A.** bearing the date 1/30/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1135640027.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-22-209-069-1015

Property is commonly known as: 50 SOUTH GREELEY ST #215, PALATINE, IL 60067.

**Dated this 06th day of March in the year 2015**  
**WELLS FARGO BANK, N.A.**

*Susan McDuff*

**SUSAN MCDUFF**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25721294 -@ DOCR T0515032211 [C-2] ERCNIL1



\*D0009608922\*

# UNOFFICIAL COPY

Loan #: 0289559908

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of March in the year 2015, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25721294 -@ DOCR T0515032211 [C-2] ERCNIL1



\*D0009608922\*

Property of Cook County Clerk's Office

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Loan No: 0289559908

## 'EXHIBIT A'

PARCEL 1: UNIT 215 IN THE HERITAGE OF PALATINE CONDOMINIUMS ASSOCIATION, INC., AS DELINEATED ON A PLAT OF SURVEY ATTACHES AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 15, 2008, AS DOCUMENT NUMBER 0825934017, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN LOT 2 IN SMITH-GREELEY, BEING A SUBDIVISION OF IN THE NORTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 2007, AS DOCUMENT NUMBER 0722815162, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-33 AND STORAGE SPACE S-33, COMMONLY KNOWN AS: 50 S. GREELEY STREET, UNIT 215, PALATINE, IL 60067 PERMANENT INDEX NUMBER: 02-22-209-069-1015 MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office