## **UNOFFICIAL COPY**

RELEASE

**OF** 

MORTGAGE



1506808144 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/09/2015 12:38 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of debt secured by the Mortgage gard July 1, 2014, made by Borrower(s), Exodus 1 LLC, to Lender, Metropolitan Capital Bank and recorded on August 29, 2014, as document number 1424119133, in the Office of the Recorder of Deeds, Cook County, Illinois, as amended from time to time ine undersigned hereby releases said Mortgage which formally encumbered the property situated in Cook County, State of Illinois and described on the attached Exhibit A.

Dated:

FIDELITY NATIONAL.

Name: Jerry Trump

Its:

Manage, of Bank Operations

I, Brandon Molasti. , the undersigned, a Notary Public in and for the County of Cook, in the State of Illinois, DO HEREBY CERTIFY that Jerry Frunc, personally known to me to be the Manager of Bank Operations, of Metropolitan Capital Bank, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that as such Manager of Bank Operations, he signed and delivered the said instrument as Manager of Bank Operations, of Metropolitan Capital Bank, pursuant to authority, given by the Board of Directors of Metropolitan Capital Bank, as their free and voluntary act, and as the free and voluntary act and deed of Metropolitan Capital Bank, for the uses and purposes therein set forth.

Dated: 02,20,15

Notary Public

Prepared by: Metropolitan Capital Bank

9 East Ontario Street

Chicago, IL 60611

Return to:

OFFICIAL SEAL BRANDON J. MOLASKI NOTARY PUBLIC, STATE OF ILLINOIS ly Cammission Expires 07/21/2018

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## EXHIBIT A

## Legal Description

The land referred to in this Commitment is described as follows:

LOT 17 AND 18 (EXCEPT THE NORTH 37 ½ FEET THEREOF) IN BLOCK 6 IN MARES WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Note: For informational purposes only, the land is known as:

1219 Ostrander Avenue La Grange Park, IL 00526

Tax identification no.: 15-27-322-028-0000