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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2015 09:25 AM Pg: 1 of 7

Document prepared by

Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

When recorded return to

Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

ASSIGNMENT OF MORTGAGES

79714691
For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Joseph Berenz

Joseph Berenz, Assistant Vice President

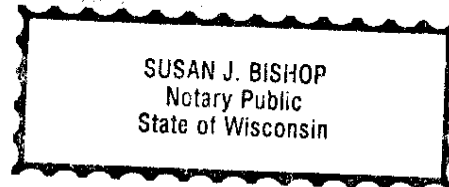
ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: *Susan J. Bishop*
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015



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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527288899 COB Loan #:4527288899

Mortgagor:MICHAEL K BLAIR A SINGLE PERSON

Mortgagee:RBS Citizens, N.A.

Property Address:15932 NEW AVENUE LEMONT 60439

Instrument Date:11/21/2012 Loan Amount:50000

Recorded on:12/5/2012 Instrument #:1234008331

Parcel ID #:22-20-305-012-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

THAT PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF UNDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SEW AVENUE FROM THE WEST LINE OF SECTION 20; RUNNING THENCE SOUTHERLY 142 FEET TO A POINT 532.55 FEET EASTERLY FROM THE WEST LINE OF SECTION 20, MEASURED ON A LINE PARALLEL WITH THE SOUTH LINE OF SEW AVENUE; RUNNING THENCE NORTHERLY 142 FEET MORE OR LESS TO SOUTH LINE OF SEW AVENUE TO A POINT 46.9 FEET EAST FROM POINT OF BEGINNING; RUNNING THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SEW AVENUE 46.9 FEET MORE OR LESS TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527290109 COB Loan #:4527290109

Mortgagor:JESSIE M MARCHETTI, AS TRUSTEE OF THE ALBERT J MARCHETTI AND JESSIE M MARCHETTI DECLARATION OF TRUST

Mortgagee:RBS Citizens, N.A.

Property Address:8015 W OCONNER DRIVE UNIT 2-D RIVER GROVE 60171

Instrument Date:12/11/2012 Loan Amount:50000

Recorded on:12/27/2012 Instrument #:1236257300

Parcel ID #:12-26-206-091-1004

Legal Description:THE FOLLOWING DESCRIBED PROPERTY:

LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN RIVER GROVE, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 1/5/1995, AND

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RECORDED 1/19/1995 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 95043985

BEING FURTHER DESCRIBED AS:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

UNIT 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THE EAST 46 FEET OF LOT 4 AND LOT 5 (EXCEPT THE EAST 12 FEET THEREOF) IN KOZIOL'S RIVER GROVE ESTATES RESUBDIVISION IN THE NORTH EAST FRACTIONAL ¼ OF SECTION 29, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY GROVE TOWER INC., AS ILLINOIS CORPORATION, FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21953390, TOGETHER WITH AN UNDIVIDED 3,420 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALSO A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO IN AND TO INDOOR PARKING SPACE 7, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY ILLINOIS.

US Bank Loan #:4527290354 COB Loan #:4527290354

Mortgagor:JAMES J LYMAN AND REBEKA READ HUSBAND AND WIFE

Mortgagee:RBS Citizens, N.A.

Property Address:6336 NORTH PAULINA STREET CHICAGO 60660

Instrument Date:12/19/2012 Loan Amount:50000

Recorded on:1/8/2013 Instrument #:1300857179

Parcel ID #:14-06-206-009-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 1 IN BLOCK 11 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 11 IN HIGHT RIDGE, A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527292055 COB Loan #:4527292055

Mortgagor:SU AI XIE AND JING YOU SITU

Mortgagee:RBS Citizens, N.A.

Property Address:4118 SOUTH ARTESIAN AVENUE CHICAGO 60632

Instrument Date:12/20/2012 Loan Amount:50000

Recorded on:1/15/2013 Instrument #:1301557104

Parcel ID #:19-01-214-131-0000

Legal Description:LOT 6 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST HALF OF NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527293574 COB Loan #:4527293574

Mortgagor:JUDITH FERGUSON

Mortgagee:RBS Citizens, N.A.

Property Address:814 MICHIGAN AVENUE UNIT 1E EVANSTON 60202

Instrument Date:1/25/2013 Loan Amount:50000

Recorded on:2/13/2013 Instrument #:1304457122

Parcel ID #:11-19-404-037-1001

Legal Description:UNIT NUMBER 814-1E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE MANORS OF MICHIGAN AVENUE CONDOMINIUM (FORMERLY KNOWN AS MICHIGAN MANOR CONDOMINIUM), AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 10, 2001 AS DOCUMENT NO. 0010989967 AND FIRST AMENDMENT RECORDED NOVEMBER 2, 2001 AS DOCUMENT NO. 0011032870, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527294333 COB Loan #:4527294333

Mortgagor:DEVENDRA C PATEL AND MITA D PATEL

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Mortgagee:RBS Citizens, N.A.

Property Address:470 GREENVIEW LANE WHEELING 60090

Instrument Date:1/17/2013 Loan Amount:50000

Recorded on:2/1/2013 Instrument #:1303257659

Parcel ID #:03-03-206-001-0000

Legal Description:LOT 5 IN EASTWOOD TRAILS, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527294368 COB Loan #:4527294368

Mortgagor:EMILVITA MARRERO

Mortgagee:RBS Citizens, N.A.

Property Address:4929 W BLOOMINGDALE AVENUE CHICAGO 60639

Instrument Date:1/18/2013 Loan Amount:50000

Recorded on:2/1/2013 Instrument #:1303257653

Parcel ID #:13-33-413-070-0000

Legal Description:LOT 12 (EXCEPT THE EAST 10 FEET) AND LOT 13 IN BLOCK 10 IN CRAGIN, BEING C.B. HOSMER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527295372 COB Loan #:4527295372

Mortgagor:JOSE ALFREDO RODRIGUEZ AND PATRICIA RODRIGUEZ

Mortgagee:RBS Citizens, N.A.

Property Address:4931 SOUTH WINCHESTER AVENUE CHICAGO 60609

Instrument Date:2/26/2013 Loan Amount:50000

Recorded on:3/12/2013 Instrument #:1307157379

Parcel ID #:20-07-217-009-0000

Legal Description:LOT 38 IN BLOCK 42 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE WEST 3/4 OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527296042 COB Loan #:4527296042

Mortgagor:IRENE M MOORE

Mortgagee:RBS Citizens, N.A.

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Property Address:233 KING LANE DES PLAINES 60016

Instrument Date:3/11/2013 Loan Amount:50000

Recorded on:3/26/2013 Instrument #:1308508237

Parcel ID #:08-24-208-011-0000

Legal Description:LOT 1 IN BLOCK 16 IN WAYCINDEN PARK, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1957 AS DOCUMENT 1763126, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



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