



Doc#: 1506815018 Fee: \$66.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2015 09:25 AM Pg: 1 of 7

Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

When recorded return to
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

ASSIGNMENT OF MORTGAGES

79707906

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Joseph Berenz

Joseph Berenz, Assistant Vice President

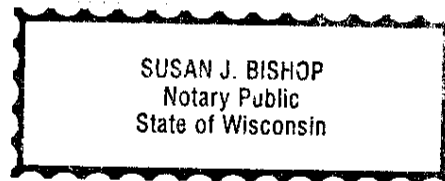
ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: *Susan J. Bishop*
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015



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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527299653 COB Loan #:4527299653

Mortgagor:PAJESH DESAI AND JAISHREE DESAI A/K/A JAYSHREE R DESAI

Mortgagee:RBS Citizens, N.A.

Property Address:2532 WEST BIRCHWOOD AVENUE CHICAGO 60645

Instrument Date:5/5/2013 Loan Amount:112000

Recorded on:5/20/2013 Instrument #:1314008086

Parcel ID #:10-25-430-066-0000

Legal Description:THE SOUTH 30.50 FEET OF THE WEST 62.33 FEET OF THE EAST 560.97 FEET, ALL BEING OF LOTS 20 TO 33, BOTH INCLUSIVE TAKEN IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STEETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527375198 COB Loan #:4527375198

Mortgagor:YU XUE AND TUN H CHENG

Mortgagee:RBS Citizens, N.A.

Property Address:2845 S FARRELL STREET CHICAGO 60608

Instrument Date:11/25/2013 Loan Amount:113500

Recorded on:12/10/2013 Instrument #:1334457001

Parcel ID #:17-29-412-022-0000

Legal Description:LOT 31 AND THE SOUTHERLY 25 1/2 FEET OF LOT 32 IN SEAVERN'S SUBDIVISION OF LOT 4 IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527270787 COB Loan #:4527270787

Mortgagor:PAWEL WITCZAK AND MALGORZATA B WITCZAK HUSBAND AND WIFE

Mortgagee:RBS Citizens, N.A.

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Property Address:1730 HIGHLAND BOULEVARD HOFFMAN ESTATES 60193

Instrument Date:10/24/2012 Loan Amount:114000

Recorded on:11/7/2012 Instrument #:1231208389

Parcel ID #:07-09-210-027-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 27 IN BLOCK 150 IN THE HIGHLANDS AT HOFFMANN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NUMBER 18021928, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527294805 COB Loan #:4527294805

Mortgagor: BRIAN J VITALE AND KRISTEN A VITALE

Mortgagee: RBS Citizens, N.A.

Property Address: 1126 MONROE AVENUE RIVER FOREST 60305

Instrument Date: 1/26/2013 Loan Amount: 114000

Recorded on: 2/7/2013 Instrument #: 1303808153

Parcel ID #: 15-01-401-014-0000

Legal Description: THE SOUTH 65 FEET OF LOT 1 IN BLOCK 1 IN WALLEN AND PROBST'S THIRD ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 2/3RDS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527240217 COB Loan #:4527240217

Mortgagor: SVETLANA MIROSHNICHENKO, AS TRUSTEE OF THE LYUDMILA LIVING TRUST U/D/T DATED 3/30/2011

Mortgagee: RBS Citizens, N.A.

Property Address: 7013 LOREL AVENUE SKOKIE 60077

Instrument Date: 6/20/2012 Loan Amount: 114600

Recorded on: 7/31/2012 Instrument #: 1221308175

Parcel ID #: 10-33-101-084-0000

Legal Description: PARCEL 1: THE SOUTH 35.00 FEET OF LOT 9 IN KINGSTON ESTATES SUBDIVISION, BEING THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 14, 1988 AS DOCUMENT #88105482, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UPON AND UNDER OUTLOT "A" FOR THE BENEFIT OF ALL LOTS IN THE SUBDIVISION AND FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 88105482.

US Bank Loan #:4527297332 COB Loan #:4527297332

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Mortgagor: JUDITH L ADOSKI

Mortgagee: RBS Citizens, N.A.

Property Address: 1069 ANTHONY ROAD WHEELING 60090

Instrument Date: 3/21/2013 Loan Amount: 114800

Recorded on: 4/2/2013 Instrument #: 1309257142

Parcel ID #: 03-10-114-001-0000

Legal Description: LOT 64 IN POPLAR GROVE SUBDIVISION BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 5, 1957 AS DOCUMENT 16922627, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527254005 COB Loan #:4527254005

Mortgagor:MARIE A REINHARD AND ROBERT D REINHARD WIFE AND HUSBAND

Mortgagee:RBS Citizens, N.A.

Property Address:1128 S CUYLER AVENUE OAK PARK 60304

Instrument Date:8/17/2012 Loan Amount:115000

Recorded on:9/20/2012 Instrument #:1226408001

Parcel ID #:16-17-317-013-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT THIRTY-FOUR (34) AND THE SOUTH HALF (1/2) OF LOT THIRTY-FIVE (35) IN BLOCK SIX (6), IN GREENDALE, A SUBDIVISION OF THE NORTH FORTY (40) ACRES OF THE SOUTH SIXTY (60) ACRES OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527301682 COB Loan #:4527301682

Mortgagor:STASIA C THOMPSON

Mortgagee:RBS Citizens, N.A.

Property Address:539 N RIDGELAND AVENUE OAK PARK 60302

Instrument Date:5/18/2013 Loan Amount:115000

Recorded on:6/5/2013 Instrument #:1315608487

Parcel ID #:16-06-424-015-0000

Legal Description:LOT 15 IN THE SUBDIVISION OF BLOCK 7, IN FAIR OAKS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527307346 COB Loan #:4527307346

Mortgagor:RICHARD BERGH AND MARIANNE BERGH A/K/A MARIANNE C HUDOCK

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Mortgagee:RBS Citizens, N.A.

Property Address:5944 MADISON STREET MORTON GROVE 60053

Instrument Date:3/18/2013 Loan Amount:115000

Recorded on:4/1/2013 Instrument #:1309157177

Parcel ID #:10-20-424-013-0000

Legal Description:LOT 24 IN BLOCK 1 IN MAEMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 26, 1956 AS DOCUMENT 1666090.

Property of Cook County Clerk's Office



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