



Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Doc#: 1506815019 Fee: \$66.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2015 09:25 AM Pg: 1 of 7

When recorded return to
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

ASSIGNMENT OF MORTGAGES

79767968

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Joseph Berenz

Joseph Berenz, Assistant Vice President

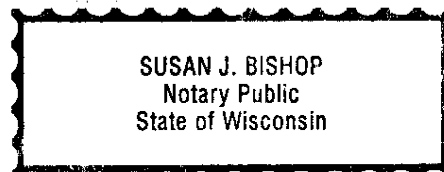
ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: *Susan J. Bishop*
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015



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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527255605 COB Loan #:4527255605

Mortgagor:BERNICE E NEUBECKER, AS TRUSTEE OF THE NEUBECKER TRUST U/D/T DATED JULY 1, 1994

Mortgagee:RBS Citizens, N.A.

Property Address:3106 MARTIN LANE ROLLING MEADOWS 60008

Instrument Date:8/24/2012 Loan Amount:105000

Recorded on:9/7/2012 Instrument #:1225157020

Parcel ID #:02-36-107-016-0000

Legal Description:LOT ONE-THOUSAND THREE-HUNDRED SEVENTY (1370) IN ROLLING MEADOWS UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST HALF OF SECTION 36, SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 19, 1955, AS DOCUMENT NUMBER 1608437.

US Bank Loan #:4527292209 COB Loan #:4527292209

Mortgagor:DALE M SALZMAN AND ANNE C ARCHER

Mortgagee:RBS Citizens, N.A.

Property Address:6944 NORTH WILDWOOD AVENUE CHICAGO 60646

Instrument Date:1/2/2013 Loan Amount:106000

Recorded on:1/14/2013 Instrument #:1301457603

Parcel ID #:10-32-209-031-0000

Legal Description:LOT 225 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY HALF OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322 ALL IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527262849 COB Loan #:4527262849

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Mortgagor:BERTHA E GUZMAN A/K/A BERTHA E SOCHA A SINGLE PERSON

Mortgagee:RBS Citizens, N.A.

Property Address:9627 W MCLEAN AVENUE MELROSE PARK 60164

Instrument Date:2/1/2013 Loan Amount:106400

Recorded on:2/15/2013 Instrument #:1304608402

Parcel ID #:12-33-230-005-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 5 IN BLOCK 20 IN FULLERTON GARDENS, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 33 AND OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office of Cook County

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527257098 COB Loan #:4527257098

Mortgagor:SALVADOR ESPARZA AND GENOVEVA ESPARZA HUSBAND AND WIFE

Mortgagee:RBS Citizens, N.A.

Property Address:1509 WESLEY AVENUE BERWYN 60402

Instrument Date:9/5/2012 Loan Amount:108000

Recorded on:9/26/2012 Instrument #:1227057040

Parcel ID #:16-19-226-004-0000

Legal Description:ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 44 AND THE SOUTH 7 FEET OF LOT 45 IN ISAAC W. BROWNS SUBDIVISION OF BLOCK 59 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527373608 COB Loan #:4527373608

Mortgagor:FRANCINE FELSKA AND MARK FELSKA

Mortgagee:RBS Citizens, N.A.

Property Address:875 SARATOGA LANE BUFFALO GROVE 60089

Instrument Date:11/16/2013 Loan Amount:108000

Recorded on:12/3/2013 Instrument #:1333750022

Parcel ID #:03-08-317-002-0000

Legal Description:LOT 131 IN MILL CREEK, UNIT TWO, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527381872 COB Loan #:4527381872

Mortgagor:ANIL SHAH AND VARSHA SHAH

Mortgagee:RBS Citizens, N.A.

Property Address:967 SPRING MILL DRIVE HOFFMAN ESTATES 60169

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Instrument Date:2/7/2014 Loan Amount:108000

Recorded on:2/24/2014 Instrument #:1405547053

Parcel ID #:07-15-107-002-0000

Legal Description:PARCEL 1: LOT 2 IN SPRING MILL UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD, AS WIDENED, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASTMENT APPURTENANT AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22577038 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527222103 COB Loan #:4527222103

Mortgagor:MARVIN G JERSTAD / LISA JERSTAD

Mortgagee:RBS Citizens, N.A.

Property Address:2411 76TH COURT ELMWOOD PARK 60707

Instrument Date:4/20/2012 Loan Amount:110000

Recorded on:5/7/2012 Instrument #:1212857279

Parcel ID #:12-25-332-029-0000

Legal Description:LOT 9 (EXCEPT THE SOUTH 33 1/3 FEET AND EXCEPT THE NORTH 33.34 FEET THEREOF) IN BLOCK 19 IN SUBDIVISION OF THE FIRST ADDITION TO ELLSWORTH IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOW ON THE PLAT RECORDED JULY 26, 1892 AS DOCUMENT NUMBER 1706944 IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527259546 COB Loan #:4527259546

Mortgagor:FRANCISCO ARREGUIN A SINGLE PERSON

Mortgagee:RBS Citizens, N.A.

Property Address:705 SUNSET CIRCLE STREAMWOOD 60107

Instrument Date:9/14/2012 Loan Amount:110000

Recorded on:10/1/2012 Instrument #:1227508117

Parcel ID #:06-24-110-003-0000

Legal Description:LOT 1407 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON JULY 1, 1960 AS DOCUMENT NUMBER 17908375, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527259678 COB Loan #:4527259678

Mortgagor:TAMMY T CHEN AND TUNG Y LEE WIFE AND HUSBAND

Mortgagee:RBS Citizens, N.A.

Property Address:2109 SOUTH TAN COURT UNIT A CHICAGO 60616

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Instrument Date:1/19/2013 Loan Amount:110000

Recorded on:2/4/2013 Instrument #:1303508095

Parcel ID #:17-21-432-021-0000

Legal Description:LOT 19 IN SANTA FE GARDEN, UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST ¼ OF SECTION 21 TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION ALL IN TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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