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Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2015 09:25 AM Pg: 1 of 7

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Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

ASSIGNMENT OF MORTGAGES

79714749
For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Joseph Berenz

Joseph Berenz, Assistant Vice President

ACKNOWLEDGEMENT

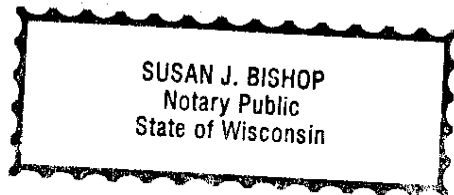
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: *Susan J. Bishop*

Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015



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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527252649 COB Loan #:4527252649

Mortgagor:RAMIRO PONCE DE LEON AND MARIA G PONCE DE LEON HUSBAND AND WIFE

Mortgagee:RBS Citizens, N.A.

Property Address:7426 FIGURA DRIVE JUSTICE 60458

Instrument Date:12/21/2012 Loan Amount:50000

Recorded on:1/10/2013 Instrument #:1301057076

Parcel ID #:18-27-209-002-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, BEING SITUATED IN COOK COUNTY, ILLINOIS, AND LEGALLY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 17 IN FIGURA SUBDIVISION OF THAT PORTION OF THE FRACTIONAL WEST ½ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527252746 COB Loan #:4527252746

Mortgagor:VIRGINIA ANGELES A/K/A CIRA VIRGINIA ANGELES RIOS AND GUILLERMO CHAVEZ WIFE AND HUSBAND

Mortgagee:RBS Citizens, N.A.

Property Address:429 COMMANCHE TRAIL UNIT 3-2-5 WHEELING 60090

Instrument Date:12/26/2012 Loan Amount:50000

Recorded on:1/14/2013 Instrument #:1301457269

Parcel ID #:03-09-308-096-1376

Legal Description:ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HOLD AND TO HOLD FOREVER:

UNIT 3-2-5 IN TAHOE VILLAGE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY

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LA SALLE NATL BANKING ASSN, AS TRUSTEE U/T/A DATED 8/20/71, AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SITUATED IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527252932 COB Loan #:4527252932

Mortgagor:GILBERT GONZALEZ AND ANGELINE GONZALEZ HUSBAND AND WIFE

Mortgagee:KES Citizens, N.A.

Property Address:397 MARQUETTE AVENUE CALUMET CITY 60409

Instrument Date:1/1/2013 Loan Amount:50000

Recorded on:1/22/2013 Instrument #:1302257564

Parcel ID #:30-07-119-000 0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT LINE (9) IN "FORD HOMES", A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527254927 COB Loan #:4527254927

Mortgagor: JONATHAN MEKINDA AND MEGAN A MEKINDA HUSBAND AND WIFE

Mortgagee: RBS Citizens, N.A.

Property Address: 1525 LEE STREET EVANSTON 60202

Instrument Date: 9/10/2012 Loan Amount: 50000

Recorded on: 10/1/2012 Instrument #: 1227515040

Parcel ID #: 10-24-217-015-0000

Legal Description: THE FOLLOWING DESCRIBED PROPERTY:

LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN EVANSTON, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 7/12/2012, AND RECORDED 8/1/2012 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 1221442101.

BEING FURTHER DESCRIBED AS:

THE FOLLOWING TRACT OF LAND IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE EAST 29 FEET OF THE WEST 57 FEET LOTS 5 AND 6 IN BLOCK 3 IN THE RIDGE SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527254986 COB Loan #:4527254986

Mortgagor: LUZ I EVARISTO

Mortgagee: RBS Citizens, N.A.

Property Address: 3642 SOUTH CENTRAL AVENUE CICERO 60804

Instrument Date: 8/21/2012 Loan Amount: 50000

Recorded on: 9/4/2012 Instrument #: 1224855090

Parcel ID #: 16-32-415-078-0000

Legal Description: ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

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LOT 22 AND THE SOUTH 10 FEET OF LOT 21 IN BLOCK 16 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ AND PART OF THE EAST ½ OF THE NORTHEAST ¼ LYING SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527255923 COB Loan #:4527255923

Mortgagor:BERNEDER THOMAS-WRIGHT A/K/A BERNEDER THOMAS A SINGLE PERSON

Mortgagee:RBS Citizens, N.A.

Property Address:164 SOUTH PAMELA DRIVE CHICAGO HEIGHTS 60411

Instrument Date:9/25/2012 Loan Amount:50000

Recorded on:10/10/2012 Instrument #:1228408108

Parcel ID #:32-08-408-038 0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 80 IN NORMANDY VILLA ADDITION A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ AND PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527256288 COB Loan #:4527256288

Mortgagor:JOSEPH F WITRY AND BONNIE M WITRY HUSBAND AND WIFE

Mortgagee:RBS Citizens, N.A.

Property Address:16824 SOUTH CREEKSIDE AVENUE TINLEY PARK 60477

Instrument Date:9/7/2012 Loan Amount:50000

Recorded on:9/21/2012 Instrument #:1226508170

Parcel ID #:27-26-117-018-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COOK COUNTY, ILLINOIS, TO WIT:

LOT 87 IN CHERRY HILL FARMS UNIT 5, PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 36, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527258086 COB Loan #:4527258086

Mortgagor:EUGENIA S JACKSON A SINGLE PERSON

Mortgagee:RBS Citizens, N.A.

Property Address:50 WEST 78TH PLACE CHICAGO 60620

Instrument Date:9/18/2012 Loan Amount:50000

Recorded on:10/2/2012 Instrument #:1227657388

Parcel ID #:20-28-419-017-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 22 IN BLOCK 3 IN CARELINS SUBDIVISION IN THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527259449 COB Loan #:4527259449

Mortgagor:JOJOMON A MATHAI AND MINI K MATHAI

Mortgagee:RBS Citizens, N.A.

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Property Address:3248 NORTH OZANAM AVENUE CHICAGO 60634

Instrument Date:9/17/2012 Loan Amount:50000

Recorded on:10/2/2012 Instrument #:1227608017

Parcel ID #:12-24-327-024-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 IN BLOCK 8 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF SOUTHWEST FRACTIONAL ¼ OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1925 AS DOCUMENT NUMBER 90711338, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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