



Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2015 09:25 AM Pg: 1 of 7

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As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

79707450

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 2/17/2015 but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Joseph Berenz, Assistant Vice President

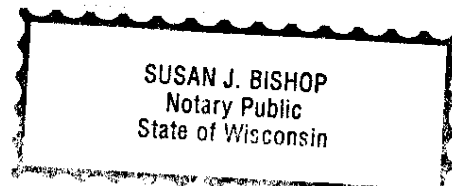
ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 2/17/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: Susan J. Bishop
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015



Vertical stamp: S P S M N SCY E Y INTY.W

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527294112 COB Loan #:4527294112

Mortgagor:DENNIS L HUDSON AND BARBARA COZZI-HUDSON

Mortgagee:RBS Citizens, N.A.

Property Address:638 CLARENCE AVENUE OAK PARK 60304

Instrument Date:1/18/2013 Loan Amount:150000

Recorded on:1/31/2013 Instrument #:1303108667

Parcel ID #:16-18-211-015-0000

Legal Description:LOT EIGHT (EXCEPT THE NORTH 23 FEET) (8) LOT NINE (EXCEPT THE SOUTH 20 FEET) (9) IN THE SUBDIVISION OF LOTS TWENTY FIVE (25) TO FORTY ONE (41) INCLUSIVE, IN BLOCK FOUR (4) OF MERCHANT'S MADISON STREET ADDITION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

US Bank Loan #:4527294627 COB Loan #:4527294627

Mortgagor:PHILIP THOMAS AND SHEEBA S THOMAS

Mortgagee:RBS Citizens, N.A.

Property Address:11048 168TH STREET ORLAND PARK 60467

Instrument Date:1/19/2013 Loan Amount:150000

Recorded on:2/1/2013 Instrument #:1303257581

Parcel ID #:27-29-105-005-0000

Legal Description:LOT 18 IN LAUREL HILLS SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 90586339.

US Bank Loan #:4527297405 COB Loan #:4527297405

Mortgagor:RIZA ELMAZORSKI A/K/A RIZA ELMAZOVSKI AND MERLINDA ELMAZOVSKI

Mortgagee:RBS Citizens, N.A.

Property Address:9323 S NEVA AVENUE OAK LAWN 60453

Instrument Date:3/21/2013 Loan Amount:150000

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Recorded on:4/2/2013

Instrument #:1309208308

Parcel ID #:24-06-301-046-0000

Legal Description:LOT 1 IN JOHN'S RESUBDIVISION OF LOT 4, IN FIRST ADDITION TO FISCHER'S SUBDIVISION OF THE NORTH 333.7 FEET OF THE SOUTH 995.31 FEET OF THE SOUTH 9 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP OF 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527300333 COB Loan #:4527300333

Mortgagor:MARK CIONE

Mortgagee:RBS Citizens, N.A.

Property Address:3440 RIDGELAND AVENUE BERWYN 60402

Instrument Date:4/26/2013 Loan Amount:150000

Recorded on:5/10/2013 Instrument #:1313057591

Parcel ID #:16-31-407-025-0000

Legal Description:LOT 4 IN ZEMAN'S RE-SUBDIVISION OF LOTS 109 TO 118, BOTH INCLUSIVE AND LOTS 199 TO 206 INCLUSIVE, (EXCEPT THE NORTH 9 FEET OF LOT 206) IN THE CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF BLOCKS 66, 67 AND 68 (EXCEPT THE WEST 37 FEET THEREOF TAKEN FOR STREET) OF THAT PART OF THE CIRCUIT COURT PARTITION LYING IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527372725 COB Loan #:4527372725

Mortgagor:ROBERT W MADERA JR

Mortgagee:RBS Citizens, N.A.

Property Address:6530 W 167TH STREET TINLEY PARK 60477

Instrument Date:11/1/2013 Loan Amount:150000

Recorded on:11/27/2013 Instrument #:1333157344

Parcel ID #:28-19-402-024-0000

Legal Description:LOT 16 OF UZUMECKI'S SUBDIVISION OF THE WEST 1000 FEET (EXCEPT THE EAST 110 FEET THEREOF) AND EXCEPT THE WEST 233 FEET OF THE NORTH 737.4 FEET AS MEASURED ALONG THE EAST LINE OF THE SAID 233 FEET AND EXCEPT THE NORTH 500 FEET OF THE EAST 657 FEET OF THE WEST 890 FEET THEREOF AND EXCEPT STREETS PREVIOUSLY DEDICATED) AND (EXCEPT THE EAST 107.125 FEET OF THE WEST 140.125 FEET OF THE NORTH 255 FEET OF THE SOUTH 288 FEET) OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527334769 COB Loan #:4527334769

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Mortgagor:TRUSTEE UNDER TRUST #1107303 U/D/T DATED JULY 7, 1999

Mortgagee:RBS Citizens, N.A.

Property Address:3135 N PAULINA STREET CHICAGO 60657

Instrument Date:7/1/2013 Loan Amount:150000

Recorded on:7/22/2013 Instrument #:1320308264

Parcel ID #:14-30-204-007-0000

Legal Description:THE SOUTH 32.30 FEET OF LOTS 56, 57, 58 AND 59 IN EUGENE K. PRUSSING'S ADDITION T LAKEVIEW, A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 7 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527379789 COB Loan #:4527379789

Mortgagor:BEVERLY BANK, TRUSTEE UNDER TRUST NUMBER 8-6574 U/D/T DATED SEPTEMBER 25, 1979

Mortgagee:RBS Citizens, N.A.

Property Address:9700 S HOYNE AVENUE CHICAGO 60643

Instrument Date:1/23/2014 Loan Amount:150000

Recorded on:2/5/2014 Instrument #:1403647025

Parcel ID #:25-07-119-026-0000

Legal Description:LOT 141 IN JOHN BAIN'S RESUBDIVISION OF PART OF FOREST RIDGE, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527379673 COB Loan #:4527379673

Mortgagor:SUKJIN LEE A/K/A SUK JIN LEE AND SOOK JA LEE

Mortgagee:RBS Citizens, N.A.

Property Address:8912 MARION AVENUE MORTON GROVE 60055

Instrument Date:12/24/2013 Loan Amount:150500

Recorded on:1/24/2014 Instrument #:1402450086

Parcel ID #:10-18-324-007-0000

Legal Description:LOT 6, IN BLOCK 1 IN GROVEDALE SUBDIVISION BEING A SUBDIVISION OF LOT 3 IN SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF SOUTH WEST QUARTER OF SECTION 18 AND THE NORTH 13 RODS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF EAST HALF OF NORTH WEST QUARTER OF SECTION 19 ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN (EXCEPT THE NORTH 5 ACRES THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF SOUTH 1010.77 FEET THEREOF) IN COOK COUNTY ILLINOIS.

US Bank Loan #:4527235817 COB Loan #:4527235817

Mortgagor:CONNIE TSANG AND WILSON TSANG

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Mortgagee:RBS Citizens, N.A.

Property Address:454 W 24TH PLACE CHICAGO 60616

Instrument Date:5/25/2012 Loan Amount:152000

Recorded on:6/11/2012 Instrument #:1216308145

Parcel ID #:17-28-115-016-0000

Legal Description:THE EAST 1/2 OF LOT 14 IN BLOCK 19 IN THE SOUTH BRANCH ADDITION TO CHICAGO, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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