### **UNOFFICIAL COPY**

All TO: Doc#: 1506819080 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Jacet Lewart

7100 W. 95 Ph # 103

Oak Lawn, IL 60453

Maren A. Yarbrough

Cook County Recorder of Deeds

Date: 03/09/2015 12:08 PM Pg: 1 of 3

(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2015, between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by vi twe of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Jacek Lenart (1512 W Superior St, Chicago, IL 60642), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby ack to /ledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does KENISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SPECIAL WARRANTY DEED

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns for ever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-06-301-045-1003

PROPERTY ADDRESS(ES): 7100 West 95th Street Unit 103, Oak Lawn, IL, 60453

Attorneys Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

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# **UNOFFICIAL COPY**

Fannie Ma	ae a/k/a Federal National Mortgage	
Associatio	n /	
$\mathcal{A}$		
By: Piero	Associator P.C.	
• / /	Associates, P.C. Attorney in Fact	
	ly Copot	
STATE OF IL )		
COUNTY OF COOK) SS		
coolvir or _cook )		
C/		
Y A 3 TZ CLOCK A CO.		
I, Amanda K. Griffin the undersigned, a notary p	public in and for said County, in the Sta	ate aforesaid,
do hereby certify thatEddy Copc, personall	y known to me to be the attorney in fa	ct for Fannie
Mae a/k/a Federal National Mortgage Association, ar	id personally known to me to be the sa	me person(s)
whose name(s) is/are subscribed to the foregoing inst	rument, appeared before me this day in	n person and
severally acknowledged that he/she/they signed, seale	ed and delivered the said instrument, a	s his/her/their
free and voluntary act for the uses and purposes there	an set forth.	
Signed or attested before me on day of Janu	ary 2015	
<del></del>		
	NICHTATOR DITTORY	eal Estate Transfer Tax
	NUTARY STELLC of Oak Lawn	<b>\$25</b> 01839
	74.	
A.E	Village Real I's ate Transfer T	fax
My commission expires6/20/20	18 of \$300 CAR Lawn	
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This Instrument was prepared by	OFFICIAL SEAL  AMANDA K GRIFFIN	·O
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,	NOTARY PUBLIC, STATE OF ILLIN	iois
North Dearborn, Suite 1300, Chicago, IL 60602	My Commission Expires 06/20/20	18
LEASE SEND SUBSEQUENT TAX BILLS TO:		
Jarek Lenart		
7100 W 95th 84. 103	REAL ESTATE TRANSFER TAX	05-Mar-2015
200 COLON 16 PO425	COUNTY:	32.50
/	ILLINOIS:	65.00
	24-06-301-045-1003   20150101657203   1-	97.50
	- 1 - 1 001 - 0 - 1 000   201 001 01 65 / 203   1.	-523-294-592

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### **EXHIBIT A**

UNIT NUMBER 103, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1, IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 2577, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ይና COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22788882: ERV.
NELEM.
REDUNTY,
OF COOP COUNTY
Clark's Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.