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Doc#: 1506819172 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/09/2015 04:16 PM Pg: 1 of 5

This Document Prepared By:

This Document Trabal su By.	
Potestivo & Associates, PC	
Kimberly J. Goodell	
223 W. Jackson Blvd., Suite 610)
Chicago, IL 60606	

After Recording Return To:

Juan M. Her	nandez and Jennifer
Hernandez	
14810 Highl	and Ave
Orland Park,	, IL 60462

SPECIAL WARRANTY DEEP

THIS INDENTURE made this _______ day of _______, 20 _____, becreen Wells Fargo Bank, National Association, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2007-BC1, whose mailing address is C/C Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 354% hereinafter ("Grantor"), and Juan M. Hernandez and Jennifer Hernandez, Husband and wife Joint tenants with rights of survivorship, whose mailing address is 14810 Highland Ave, Crland Park, IL 60462 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Fifty-One Thousand Dollars (\$51,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 2852 South Karlov Avenue, Chicago, IL 60623.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to

REAL ESTATE TRANSFER TAX		09-Mar-2015	
		COUNTY:	25.50
		ILLINOIS:	51.00
		TOTAL:	76.50
16-27-42	1-045-0000	20150301667671	0-487-264-640

REAL ESTATE TRANS	FER TAX	09-Mar-2015
	CHICAGO:	382.50
	CTA:	153.00
	TOTAL:	535.50
16-27-421-045-0000	20150301667671	1 502 602 120

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claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	d on $2(9, 2)$	2015:	
	GRANTOR:		
		, National Association, as T	rustee for
		Securities Corporation Moi	
		tes, Series 2007-BC€ V	
	By:	1 Julies-1	Weller.
	By: Ocwen Loan S	ervicing, LLC, as Attorney	y-In-Fact
	Name: Jacqueline	S. Michaelson	
	Title: Contract Mana	agement Coordinator	
6		,	
STATE OF TON &	<u>(1</u>)		
COUNTY OF Valve F	Zeach) ss		
I the undersigned a Noteri	Diblicia and Consult	Courte in the Courte C	'I DO HEDEDIA
I, the undersigned, a Notary CERTIFY that		nown to me to be the	
Ocwen Loan Servicing, LL	C as Att rnev-In-F	act for Walls Forgo Bank	National of
Association, as Trustee for	Structured Asset Se	action Wells Pargo Dalik, Curities Cornoration Mort	Mativiiai Taga Pass
Through Certificates, Serie	es 2007-BC1 and pers	sonally known to me to be th	e same nerson
whose name is subscribed to	the foregoing instrum	ment appeared before me thi	s day in person and
acknowledged that as such _	# 44	IF (SHE) signed and delive	ered the instrument
as [HIS] HER free and vol	luntary act, and as the	ि हिंदले a nd voluntary act and o	deed of said
	or the uses and purpor	ses therein set forth. Pers	onally Known To Me
Given under my han	d and official seal, this	s day of FB	,20(5.
	-	0	- —
Commission expires	12915	544444444	MAA.aa
Notary Public	, 20	Notary Public Sale of	Florida
Jami Do	orobiala	Jami Dorobia d My Commission FF	0818
SEND SUBSEQUENT TAX		Cxpires 04/15/2017	4/Sc}
Juan M. Hernandez and Je			A CANADA
14810 Highland Ave			6
Orland Park, IL 60462			

POA recorded on November 14, 2012 as Instrument No: 1231919027

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Exhibit A Legal Description

LOT 22 IN BLOCK 11 IN MCMILLAN AND WETMORE'S 3RD ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-27-421-045-0000



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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of gove nmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist),
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity up on the property.