

# UNOFFICIAL COPY



Doc#: 1506829016 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/09/2015 10:09 AM Pg: 1 of 2

## RELEASE DEED

**COMMUNITY SAVINGS BANK**  
a corporation existing under the laws of the State  
of Illinois, for and in consideration of One Dollar,  
and for other good and valuable considerations, the  
receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto  
**JUAN I. CISNEROS, AND BERTINA CISNEROS-MARTINEZ,**  
ALSO KNOWN AS BERTINA CISNEROS, HUSBAND  
AND WIFE,

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by certain mortgage deed bearing date the 18TH day of **MARCH, A.D. 2010**, and recorded  
in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. 1008831022, including  
Assignment of Rents, Document No. to the premises therein described, situated in the County of **COOK** and

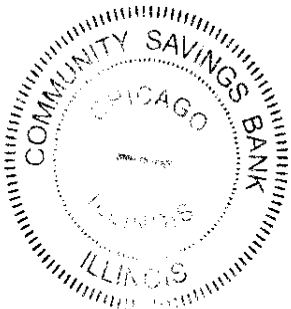
State of Illinois, as follows, to-wit:

**LOT 33 IN BLOCK 4 IN J. E. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH HALF (S-1/2) OF THE SOUTH HALF  
(S-1/2) OF THE NORTHWEST QUARTER (NW-1/4) LYING WEST OF THE CHICAGO, MILWAUKEE AND ST. PAUL  
RAILROAD, OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS;**  
PERMANENT INDEX NUMBER: 13-27-224-021-0000.

PROPERTY COMMONLY KNOWN AS: 2834 N. LOWELL AVENUE, CHICAGO, ILLINOIS, 60641.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Vice President, and attested by its Asst. Secretary,  
this 19TH day of **FEBRUARY, A.D. 2015**.

BOX 331



By: *[Signature]* Vice President

Attest: *[Signature]* Asst. Secretary

This instrument prepared under  
the supervision of  
**ARTHUR NEVILLE, Attorney**  
780 W. Belmont Ave.  
Chicago, Illinois 60641

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**



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STATE OF ILLINOIS  
COUNTY OF COOK

I, **ARACELI MUNOZ**, a Notary Public in and for said County in the State aforesaid,

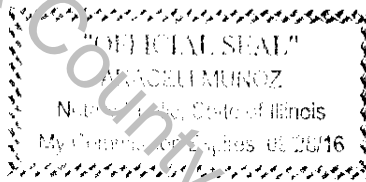
DO HEREBY CERTIFY that **ARTHUR NEVILLE** personally known to me to be the Vice President of the **COMMUNITY SAVINGS BANK** and **MARISOL GAYTAN** personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of FEBRUARY, A.D. 2015.

*Araceli Munoz*  
\_\_\_\_\_  
Notary Public

BOX 331

No. 44053



COMMUNITY SAVINGS BANK  
4801 W. BELMONT AVENUE  
CHICAGO, IL 60641

#8001488-9/201187-5

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