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Recording requested by:

Doc#: 1506829031 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/09/2015 11:04 AM Pg: 1 of 3

And when recorded, please return this deed and tax statements to:

Old Republic National Title Insurance Company 20 South Clark Street

Suite 2000

Chicago, IL 60o23

1558046 11

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GENERAL WARRANTY DEED

THE GRANTOR(s), LINDER AVENUE REALTY GROUP, LLC - SANTA MARIA SERIES, AN ILLINGIS LIMITED LIABILITY COMPANY, of 10748 S. Linder Avenue, Oak Lawn, Illinois 60457, County of Cook, State of Illinois FOR A VALUABLE CONSIDERATION, in the amount of TEN AND NO/100 DOLLARS (\$10.00), in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby CONVEYS and WARRANTS, to CHI 2 SF LLC, A DELAWARE LIMITED LIABILITY COMPANY whose address is 445 Bush Street, Suite 700, San Francisco, California 94108, County of San Francisco, State of California ("GRANTEE(s)") the following described real estate situated in the County of Cook, in the State of Illinois, all right, title, interest and claim to the following legal description:

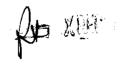
SEE ATTACHED AS EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Numbers: 27-22-204-027-0000

Address of Real Estate: 9087 161st Pl, Orland Hills, Illinois 60:187

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.



UNOFFICIAL COPY

EXECUTED this day of 2/25	, 2015.	
LINDED AVENUE DEALTY COOLD LLC		
LINDER AVENUE REALTY GROUP, LLC	REAL ESTATE TRANSFER TAX	09-Mar-2015
SANTA MARIA SERIES, AN ILLINOIS	COUNTY:	81.00
LIMITED LIABILITY COMPANY	ILLINOIS:	162.00
e la l	77 22 204 027 0000 Loves	243.00
leand Court	27-22-204-027-0000 20150201666097	0-022-417-792
Manager, Regina L. Courtright, as President		
of North Properties, Inc.		
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	······	
	OFFICIAL SEAL"	
STATE OF ILLINOIS) HIR.	AM L. BOURNE JR.	
	PUBLIC, STATE OF ILLINOIS	
COUNTY OF <u>Cook</u>	nission Expires March 9, 2015	
I the undersigned a Notory D. bills in and for and		
I, the undersigned, a Notary Public in and for sai	d County, in the State aforesaid, I	OO HEREBY
CERTIFY THAT Manager, Regina L. Courtr	ight, as President of North Pro	perties, Inc.
personally known to me to be the same person	on(s) whose name(s) is/are subsc	cribed to the
foregoing instrument, appeared before ne this da	y in person, and acknowledged that	t he/she/they
signed, sealed and delivered the said instrument	as his/her/their free and voluntary	y act, for the
uses and purposes therein set forth.		
	\mathcal{O}_{a}	
Given under my hand and notarial seal, this	day of tebruary	, 2015.
		,,
	11 11 1	
	diham y bou	10001
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Signature of N	Jotovi Dublic
"OFFICIAL SEAL"	Signature of N	lotary Public
(Seal) HIRAM L. BOURNE JR.	4	
NOTARY PUBLIC, STATE OF ILLINOIS	Hiran P D. a	- T
NOTARY PUBLIC, STATE OF ILLINOIS Significant State of St	Hiram L. K. ura	ve si.
	Printed Mar	ne of Notary
Marin 1 2/ a		
My commission expires on 03/09	, 20 <u>15</u> .	C
MUNICIPAL TRANSFER STAMP (If Require	ed)	1 C TO
	MAIL TON RIL	$1 \times M)$:

NAME & ADDRESS OF PREPARER: LAW OFFICES OF STANLEY E. NIEW, P.C. DAVID A. COURTRIGHT 1000 JORIE BOULEVARD, SUITE 206 OAK BROOK, ILLINOIS 60523 MAIL TAX BILLS TO: CHI 2 SF LLC 445 BUSH STREET, SUITE 700 SAN FRANCISCO, CA 94108

1506829031 Page: 3 of 3

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EXHIBIT A - LEGAL DESCRIPTION

LOT 27 IN BLOCK 2 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT NO. 18799020, IN COOK COUNTY, ILLINOIS.

Permanen, Real Estate Index Numbers: 27-22-204-027-0000

Estate:

Ox Coot County Clark's Office Address of Kall Estate: