## INOFFICIA

1506949033 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/10/2015 10:08 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Linus J. and Joo Y. Park 404 Hilltop Court Schaumbers, Illinois 60193

THE GRANTORS, THOMAS R. MARTINE and SUSAN E. DOLAN-MARTINE, His Wife, of 404 Hill top Court, Schaumburg, Illinois, for and in consideration of Ten Dollars and other good and vairable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVLYS and WARRANTS to:

LINUS J. PARK and JOO Y. PARK, His Wife,

Not as Joint Tenants or Tenant: in Common, but as Tenants by the Entirety, all interest in the following described Real Estate situated in the County of Lake, in the State of Illinois, to wit:

See attached legal description

Permanent Index Number: 07-21-404-016-0000

Common Address: 404 Hilltop Court, Schaumburg Illinois 60193

SUBJECT TO: general real estate taxes for year 2014 second installment and subsequent years; covenants, conditions, and restrictions of record, building lines and easements, if any, which do not interfere with Grantee's use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Honestead Exemption Laws of the State of Illinois.

DATED this 25th day of February, 2015

Prepared by : Susan Moore Gray, Attorney at Law, 441 S. Stuart Lane, Palatine, IL

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

26205

REAL ESTATE TRANSFER TAX			25-Feb-2015
430	A SP	COUNTY:	189.50
		ILLINOIS:	379.00
		TOTAL:	568.50
07-21-404-016-0000   20150201662489			0-463-815-040

1506949033 Page: 2 of 2

## **UNOFFICIAL COPY**

State of Illinois )
County of Ook )

I, the undersigned Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Thomas R. Martine and Susan E. Dolan-Martine, His Wife, of 404 Hilltor Court, Schaumburg, Illinois, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and valuntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this <u>JST</u> day of <u>February</u>, 2015.

Notary Public

Legal Description:

LOT 317 IN TIMBERCREST WOODS, UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21 AND THE SOUTHWEST QUARTER OF SECTION 22, BOTH IN TOWNSHIP 4! NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 21, 1967, AS DOCUMENT NUMBER 2360643.