

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 1508904018 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/10/2015 10:57 AM Pg: 1 of 3

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

1412-008927600

TCF National Bank  
of the county of Cook and State Illinois. DO HEREBY CERTIFY that a certain mortgage dated the 21 st  
day May, 2003, made by CHRISTIANA SEDLACEK

SINGLE WOMAN  
to TCF National Bank

and recorded as document No. 0314844084 Book \_\_\_\_\_ Page \_\_\_\_\_  
in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED

**BOX 333-CT**

S  
P  
S  
SC  
INT

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Legal Description Continued:

Permanent Real Estate Index Number(s): 13-16-112-019

Address(es) of premises: 5446 W WILSON AVE CHICAGO IL 60618

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 30 th \_\_\_\_\_ day of  
January \_\_\_\_\_ 20 15

TC 92-184-0002246

  
\_\_\_\_\_  
Kim Daddario  
Officer

  
\_\_\_\_\_  
Dan Pruden  
Officer

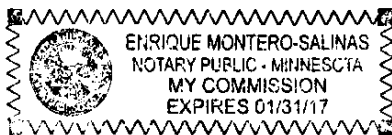
STATE OF MINNESOTA;

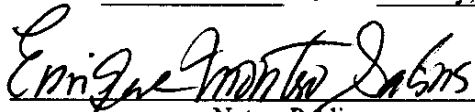
ss.

COUNTY OF RAMSEY;

I, Enrique Montero-Salinas, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and Dan Pruden, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 th \_\_\_\_\_ day of January, 2015 \_\_\_\_\_



  
\_\_\_\_\_  
Notary Public

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

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## EXHIBIT A

### LEGAL DESCRIPTION:

LOT 25 IN JEFFERSON PARK WEST, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF RECORDED APRIL 29, 1913, AS DOCUMENT NO. 5173616, IN COOK COUNTY, ILLINOIS.

TAX ID# 13-16-112-019

Property of Cook County Clerk's Office