

## RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company

181 East 5600 S, #330

Murray, Utah 84107

445461



MERS MIN: 1009610-6114010960-7; 888-679-MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., As Nominee For United Home Loans Inc., Its Successors And Assigns, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., As Nominee For United Home Loans Inc., Its Successors And Assigns

Original Mortgagor: Jon R. Mcentee and Meghann A. Mcentee, husband and wife as tenants by the entirety

Recorded in Cook County, Illinois, on 2/26/2014 as Inst # 1405749043

Date of Mortgage: 02/21/2014

Property Address: 5405 Caroline Ave, Western Springs IL 60558

Legal Description: See attached Exhibit "A"

PIN#: 18083130590000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

3/3/2015

Mortgage Electronic Registration Systems, Inc., As Nominee For United Home Loans Inc., Its Successors And Assigns

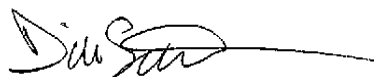
By: 

Lori Whitehead, Assistant Secretary

State of UT

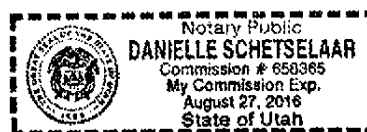
County of Salt Lake

This instrument was acknowledged and executed before me this 3/3/2015 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., As Nominee For United Home Loans Inc., Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

My Commission expires: 8/27/2016



# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

THAT PART OF LOT 17 LYING NORTH WESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHEASTERLY LINE OF SAID LOT, 30 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT AS MEASURED ALONG SAID NORTH EASTERLY LINE TO A POINT IN THE SOUTH WESTERLY LINE OF LOT 17, 36.64 FEET SOUTH EASTERLY OF THE MOST WESTERLY CORNER OF LOT 17 AS MEASURED ALONG SAID SOUTH WESTERLY LINE AND THAT PART OF LOT 16 LYING SOUTH EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH EASTERLY LINE OF SAID LOT; 5 FEET SOUTH EASTERLY OF THE NORTH EASTERLY CORNER OF SAID LOT; TO A POINT IN THE SOUTH WESTERLY LINE OF SAID LOT 16, 16 FEET SOUTH EASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 16, AS MEASURED ALONG SAID SOUTH WESTERLY LINE, ALL IN BLOCK 3 IN SPRINGDALE UNIT NO. 1, A SUBDIVISION IN SECTION 8, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.