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Doc#: 1506913000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2015 08:07 AM Pg: 1 of 2

Account No.: MIN100196399003391917
MERS Tel.: (888) 679 MERS

PREPARED BY :
(800)-669-4268
Bindiya Datta
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1430 92037 BUSHMAN

Lender Id : M24

SATISFACTION

As of February 13, 2015

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JASON J BUSHMAN AND JAMIE M. BUSHMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
Original Mortgagee: GUARANTEED RATE, INC
Principal sum of \$417,000.00
Dated: 12/27/2012 and Recorded 01/14/2013 as Document No. 1301410025 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : LOT 11 IN BLOCK 8 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Assessor's / Tax ID No. : 17-06-111-006-0000

Property Address : 1445 N BELL AVE CHICAGO, IL 60622 ✓

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS**

Handwritten notes and signatures on the right margin, including a vertical list of letters (S, M, R, W, M) and various initials.

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FILED.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By : *Michelle Dranka*
MICHELLE DRANKA ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 2/13/15, before me, ANNE GIORNO, a Notary Public in and for the County of Cook, State of Illinois, personally appeared MICHELLE DRANKA ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Anne Giorno
ANNE GIORNO
Notary Expires : 05/12/2018

