



Doc#: 1506915036 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2015 01:18 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDWARD BENDER to AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, dated August 16, 2002 and recorded on August 26, 2002, in Volume/Book, at Page, and/or as Document 0020937472 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 06-34-107-007-0000 06-34-107-015-0000

Property Address: 690 TIMBER RIDGE DRIVE, FARTLETT, IL 60103

MODIFICATION AGREEMENT FROM EDWARD BENDER TO JPMORGAN CHASE BANK, N.A. DATED DECEMBER 1, 2003, RECORDED MARCH 25, 2005, DOCUMENT 0508426132

Witness the due execution hereof by the owner and holder of said mortgage on March 3, 2015.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO



[Signature]

VICKI STRICKLAND
Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 3, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4800006942
Outbound Date: 03/09/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

Loan No.: 4800006942

EXHIBIT "A"

LOT 39 AND THE WEST 10 FEET OF LOT 38 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41, NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT MAP OF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89-508616 IN COOK COUNTY

Property of Cook County Clerk's Office