

# UNOFFICIAL COPY



## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. 2100044873

Doc#: 1506922050 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/10/2015 10:56 AM Pg: 1 of 1



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 28-17-416-009-1053

## LOST ASSIGNMENT AFFIDAVIT

STATE OF IDAHO (COUNTY OF BONNEVILLE ) ss.

I, EMMETT GREEN, ASSISTANT VICE PRESIDENT, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by MARQUETTE BANK, hereinafter "Assignor," to RESIDENTIAL CREDIT SOLUTIONS, INC., located at 4708 MERCANTILE DR. FORT WORTH, TX 76137, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded and the original has been lost or misplaced.

SAID Mortgage dated AUGUST 29, 2005 executed by LINDSAY C. BARTKOWIAK, A SINGLE PERSON, Mortgagor, to MARQUETTE BANK, the Original Mortgagee, and recorded on AUGUST 02, 2005 as Document/Instrument No. 0521408005 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 5-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93168945 AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 15711 S PEGGY LANE UNIT 5, OAK FOREST, IL 60452

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this NOVEMBER 11, 2014.

RESIDENTIAL CREDIT SOLUTIONS, INC.

*Emmett Green*  
EMMETT GREEN, ASSISTANT VICE PRESIDENT

SUBSCRIBED and sworn (or affirmed) before me, EMILY POTTLE on NOVEMBER 11, 2014, by EMMETT GREEN, ASSISTANT VICE PRESIDENT, of RESIDENTIAL CREDIT SOLUTIONS, INC..

*Emily Pottle*  
EMILY POTTLE (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



S Yes  
P 1  
S No  
M No  
S Yes  
E Yes  
INT Yes

