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212430 #15+ #16

PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

Prepared by:

Eric A. Freeland Lorenzini & Associates, Ltd. 1900 Spring Road, Suite 501 Oak Brook, IL 60523

After recording nail to:



Doc#: 1506922082 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/10/2015 02:03 PM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that NORTHBROOK BANK & TRUST COMPANY, a state banking association, as successor to the FDIC, as receiver of First Chicago Bank & Trust, formerly known as Bicorningdale Bank and Trust, formerly known as Labe Bank, formerly known as Labe Federal Bank for Savings ("Mortgagee"), does hereby certify that the following Mortgage and Assignment of Rents:

- Mortgage dated January 6, 2005, made and given by Marur, J Drechen, as Trustee under Trust Agreement dated December 30, 2004 and known as Trust No. 121504-1, as Grantor, to Labe Bank, as Lender, recorded with the Cook County, !!linois recorder of Deeds on February 14, 2005 as Document No. 0504533136; and
- 2. Assignment of Rents dated January 6, 2005, made and given by Martin J. Drecken, on behalf of Martin J. Drecken u/t/a dated December 30, 2004 and known as Trus. No. 121504-1, as Grantor, in favor of Labe Bank, as Lender, recorded with the Cook County, Illinois recorder of Deeds on February 14, 2005 as Document No. 0504533137

are hereby RELEASED as against the following described real estate only:

PARCEL 1:

LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 6 IN TYRELL, BARTLETT AND KERFOOT'S SUBDIVISION OF THAT PART LYING NORTH OF LAKE STREET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39

CCRD REVIEWER

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NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-11-405-088-0000.

COMMONLY KNOWN AS: 3200-06 W. Fulton St./306-12 N. Kedzie Ave., Chicago, Illinois 60624.

PARCEL 2:

THE NORTH 16 FEET 7 1/2 INCHES OF LOT 16 AND ALL OF LOT 17 IN BLOCK 171 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT JNDEX NUMBER: 15-14-143-018-0000. ✓

COMMONLY KNOWN AS: 1510 S. 5th Avenue, Maywood, Illinois 60153.

PARCEL 3:

LOTS 1 AND 2 IN ESTATE OF I'OLLY DEVOL SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 3 IN HANSBOROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE ATTRO PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOTS 1 AND 2 SO MUCH OF SAME AS LIES WITHIN THE BOUNDARIES OF THE EAST 1 VIGINTILLIONTH PART OF LOTS 23 AND 24 IN THE EAST 1/1001 PART OF LOT 24 IN BLOCK 3 IN HANSBOROUGH AND HESS' SUBDIVISION, AFORESAID), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-36-305-003-0000.

COMMON ADDRESS: 2915 W. Armitage Ave., Chicago, Illinois 6064/

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Dated this 4 day of January, 2015.

DOOR OR

NORTHBROOK BANK & **TRUST** COMPANY, a state banking association, as successor to the FDIC, as receiver of First Chicago Bank & Trust, formerly known as Bloomingdale Bank and Trust, formerly known as Labe Bank, formerly known as Labe Federal Bank for Savings,

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kristin Keaschall, Vice President of NORTHBROOK BANK & TRUST COMPANY, a state banking association, as successor to the FDIC, as Receiver of First Chicago Bank & Trust, formerly known as Bloomingdale Bank & Trust, formerly known as Bloomingdale Bank and Trust, formerly known as Labe Bank, formerly known as Labe Federal Bank for Savings, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she signed and delivered the said instrument as her free and voluntary act on behalf of said bank for the uses and purposes therein set forth.

Given under my hand and official seal this day of January, 2015.

OFFICIAL SEAL CINDY M DODD NOTARY PUBLIC - STATE OF ILLINOIS