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1506926060

Doc#: 1506926060 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2015 12:19 PM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

*****ABOVE SPACE FOR RECORDER'S USE ONLY*****

15-03364

UPON RECORDING MAIL TO:

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Burr Ridge, IL 60527

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Return To:

BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601
MERS SIS # 888-679-6377 MIN: 100031200010360755
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared by:

BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET
LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO Box 2026, Flint, MI, 48501-2026 , does hereby grant, assign, transfer and convey, unto **Branch Banking and Trust Company** , a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601** , a certain Mortgage dated **04/27/2010** , made and executed by **JOHN R AUTERMAN, A SINGLE MAN** , to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns** upon the following described property situated in **Cook County Recorder , State of Illinois:**

Such Mortgage having been given to secure payment of **One Hundred Thirty Five Thousand dollars and Zero cents (\$135,000.00)** (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 1013234038** of the **COOK COUNTY RECORDER Records of Cook County Recorder, State of Illinois**, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Description/Additional information: SEE EXHIBIT A

Originally Recorded On: 05/12/2010

Parcel ID#: 13-28-111-005-0000

Property Address: 3047 N LOTUS AVE, CHICAGO, IL, 60641

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/18/15

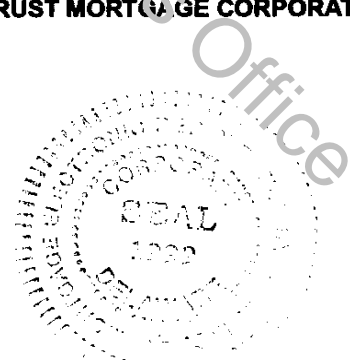
Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns

(Assignor)

Marcia L Pridgeon
By: **MARCIA L PRIDGEON**
Its: **Vice President**

Holly Diaz
Witness **HOLLY DIAZ**

Lauren Hutto
Witness **LAUREN HUTTO**



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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On February 18, 2015 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON**, Vice President of **Mortgage Electronic Registration Systems, Inc.** as nominee for **WINTRUST MORTGAGE CORPORATION**, its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

GERTRUDE F. PERRY
Notary Public - State of South Carolina
My Commission Expires July 24, 2023

Gertrude F. Perry
Notary Public Gertrude F Perry

Commission Expires: 07/24/2023

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[Name of Recording Jurisdiction]

LOT 36 IN BLOCK 5 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4, EXCEPT THE SOUTH 30 ACRES THEREOF, OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-28-111-005

Property of Cook County Clerk's Office