

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **EDMUNDO PUREZA** to **CHICAGO FUNDING, INC.**, dated **01/17/2003** and recorded on **02/03/2003**, in Book N/A, at Page N/A, and/or Document **0030151376** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **07-09-407-001-0000**

Property Address: **1490 HIGHLAND BLVD HOFFMAN STATES, IL 60195**

Witness the due execution hereof by the owner and holder of said mortgage on 03/10/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

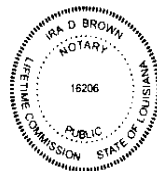
Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **03/10/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1024270647



MIN: **100027310002094787**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No: 1024270647

## EXHIBIT A

LOT 1, BLOCK 140 IN THE HIGHLANDS AT HOFFMAN ESTATES KI; BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;  
ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960, AS DOCUMENT 17848413,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office