

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN V DAVIS AND SUSAN A DAVIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **08/14/2014** and recorded on **08/20/2014**, in Book N/A, at Page N/A, and/or Document **1423216067** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-07-410-006-0000**

Property Address: **303 COUNTRY LANE GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 03/10/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **03/10/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1174507364



MIN: 100196399005870629

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No: 1174507364

EXHIBIT A

LOT 86 IN GOLF ACRES SUBDIVISION OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 OF GIESCHECKER'S PARTITION OF LANDS OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939, AS DOCUMENT NUMBER 12370211, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office