Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CRAIG JAMES AND MARNETTE JAMES to JPMORGAN CHASE BANK, N.A., dated 01/14/2005 and recorded on 01/31/2005, in Book N/A, at Page N/A, and/or Document 0503117209 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 40 (EXCEPT THE SOUTH 6 FEET THEREOF) AND LOT 41 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 4 IN THE SUBDIVISION OF THE WES 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIZ 38 NORTH, RAN GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS;

Tax/Parcel Identification number: 20-36-229-008-0000

Property Address: 8223 S LUELLA AVE CHICAGO, IL 606:1

Witness the due execution hereof by the owner and holder of said mor gage on 03/10/2015.

JPMORGAN CHASE BANK, N.A.

Vicki Strickland

Vice President

State of LA Parish of Quachita

3/6/7/5 OFFICE On 03/10/2015, before me appeared Vicki Strickland, to me personally known, who did say that he vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 00414511588660

MIN:

MERS Phone (if applicable): 1-888-679-6377