

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **RICHARD WU** to **WASHINGTON MUTUAL BANK** , dated **05/09/2008** and recorded on **06/17/2008** , in Book **N/A** , at Page **N/A** , and/or Document **0816939001** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-28-318-077-1123**

Property Address: **2650 N LAKEVIEW AVE 1504 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 03/10/2015.

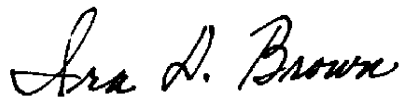
**JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK**



Amy Kight  
Vice President

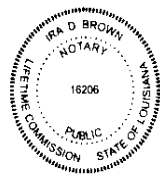
State of LA }  
Parish of Ouachita }

On **03/10/2015** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 0757553052



MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number.: 0757553052

## Exhibit A

The following described real estate situated in the County of Cook in the State of Illinois, to wit:  
Unit Number 1-04 in the 2650 North Lakeview Condominium as delineated on a survey of the following described real estate:

Certain parcels of land in Andrews Spafford and Colehour's Subdivision of blocks, land 2 in outlot of Block "A" of Wrightwood, a subdivision in the southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25131915 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office