

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN B MURPHY AND JOAN T MURPHY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE DIRECT INC.**, dated **04/28/2009** and recorded on **05/26/2009**, in Book N/A, at Page N/A, and/or Document **0914608073** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 11 AND 12 IN BLOCK 2 OF LANE FOREST PRESERVE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 OF D.L. ROBERTS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **13-03-327-011-0000,13-03-327-012-0000**

Property Address: **5623 N KENNETH AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on **03/10/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vicki Strickland

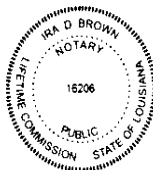
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **03/10/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1878150133

MIN: **100559700901050029**
MERS Phone (if applicable): **1-888-679-6377**