

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DUSTIN LEFEBVRE AND DIANA LEFEBVRE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **07/02/2014** and recorded on **08/06/2014**, in Book N/A, at Page N/A, and/or Document **1421835041** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE NORTH 90.42 FEET OF SOUTH 290.42 FEET OF THE EAST 120 FEET OF THAT PART OF BLOCK 22 LYING SOUTH OF THE SOUTH LINE OF ELM STREET AND NORTH OF NORTH LINE OF OAK STREET AND WEST OF WEST LINE OF WALNUT STREET IN THE VILLAGE OF WINNETKA, 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **05-21-111-013-0000**

Property Address: **516 WALNUT ST WINNETKA, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 03/10/2015.

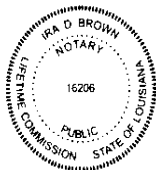
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **03/10/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1174322369

MIN: **100196399005724370**
MERS Phone (if applicable): **1-888-679-6377**