#### SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subcredinate in all respects that certain mortgage executed by JUSTIN DEJONG, A SINGLE MAN in the amount of \$51,000.00 dated MAY 9, 2014 and recorded MAY 21, 2014, as Document Number 1414150061, in COOK County, Illinois Records, in favor of a mortgage executed by JUSTIN DEJONG in the amount not to exceed \$259,500.00 in favor of GUAFANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, IL 60613, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as JUSTIN DEJONG shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: FEBRUARY 9, 2015

WITNESSES

EVERGREEN BANK GROUP

∼Pavi J. Leake

**Executive Vice President** 

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	}
COUNTY OF COOK	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUZ, VHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS M' HAND AND OFFICIAL NOTARY SEAL THIS 9TH DAY OF FEBRUARY, 2015.

A. DANIÉL, NOTARY PUBLIC

COMMISSION EXPIRES 3(3(15)

THIS INSTRUMENT WAS PREPARED BY: **RETURN TO:** LINDA A. DANIEL **EVERGREEN BANK GROUP** 1515 W. 22<sup>ND</sup> STREET **SUITE 125** OAK BROOK, IL 60523

OFFICIAL SEAL LINDA A DANIEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/03/15 Jort's Office

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#### EXHIBIT A

### LEGAL DESCRIPTION

UNIT 530-IS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNELIA BY THE LAKE CONDOMINIUM AS DELINEA TED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603119024, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF AN SUME.
PAL MER.

OF COUNTY CLOSERY'S OFFICE THE THIRD PRIMORAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 530 W CORNELIA AVE APT 1S CHICAGO IL 60657 PERMANENT TAX NO.: 14-21-112-016-1022