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This Instrument Prepared by and After Recording Return to:

Schiff Hardin LLP 233 S. Wacker Drive, Suite 6600 Chicago, IL 60606 Attn: David Sattelberger, Esq. Doc#: 1507015032 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/11/2015 01:52 PM Pg: 1 of 5

This Space for Recorder's Use Only

AMENDMENT TO MORTGAGE

THIS AMENDMENT TO MCRTGAGE (this "Amendment"), dated as of December 31, 2014 between PAUL B. DOUMA and BLATRIZ S. DOUMA, husband and wife (collectively, "Mortgagor"), and ENRIQUE J. SOSA and TRENE M. SOSA, having an address of 430 Grand Bay Dr. #1002, Key Biscayne, Florida 33143 (collectively, "Lender"), pertains to the real property described in Exhibit A attached hereto and made a part hereof.

<u>RECITALS</u>

WHEREAS, Mortgagor executed and delivered to 1 ender that certain promissory note dated November 1, 2011, in the principal amount of \$553,703.25, plus interest (the "Initial Note").

WHEREAS, Mortgagor executed and delivered to Lender that certain Mortgage dated November 1, 2011, which Mortgage was recorded on March 12, 2012 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1207222034 (the "Mortgage").

WHEREAS, Mortgagor, simultaneously with the execution and delive y of this Amendment, has executed and delivered that certain Amended and Restated Promissory Note dated as of December 31, 2014 (the "Amended and Restated Note"), which amends and restates the Initial Note in its entirety.

WHEREAS, it is a condition precedent to the willingness of Lender to make the loan evidenced by the Amended and Restated Note that Mortgagor and Lender execute and deliver this Amendment.

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NOW, THEREFORE, in consideration of the premises set forth herein and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and Lender agree to amend the Mortgage as follows:

- 1. Initially capitalized terms used in this Amendment without definition are defined in the Mortgage.
- 2. All references to the "Note" in the Mortgage shall mean the Amended and Restated Note.
- 3. The Mortgage is amended by deleting the maturity date of "November 1, 2020" wherever it is contained therein and inserting the following maturity date in lieu thereof: "November 30, 2023".
- 4. The Mortgage, and the obligations secured thereby, are not being novated, discharged, or disturbed. Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms, conditions and provisions. Nothing herein contained or done pursuant hereto shall affect or be construed to affect the lien, charge or encumbrance of the Mortgage on the Property or the priority thereof or other liens, charges, encumbrances or conveyances or to affect the liability of any party or parties which may now or hereafter be liable. In the event said instrument or any part thereof, or of any instruments executed in connection herewith, shall be construed or shall operate to adversely affect the lien priority of the Mortgage, then said instruments shall be voided and of no force and effect; provided, however, that notwithstanding the foregoing, the parties hereto, as between themselves, shall be bound by all of the terms and conditions hereof.
- 4. This Amendment may be executed it any number of counterparts and each such counterpart shall be deemed to be an original, but all such counterparts shall together constitute but one and the same Amendment.

* * SIGNATURES BEGIN ON THE FOLLOWING PAGE * *

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IN WITNESS WHEREOF, Mortgagor and Lender have executed this Amendment as of the date and year first above written.

STATE OF 'LI INOIS)

COUNTY OF COCK) ss.

Paul B. Douma

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that PACE B. DOUMA and BEATRIZ S. DOUMA, personally known or proven to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their respective tree and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

of forch

_, 2015

(Notary Public)

MATTHEW CONNELLY
OFFICIAL SEAL
Notary Public - State of Illinots
My Commission Expires
April 08, 2018

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IN WITNESS WHEREOF, Mortgagor and Lender have executed this Amendment as of the date and year first above written.

Enrique J. Sosa	Irene M. Sosa
0	
STATE OF ILLINOIS)
G-10) ss.
COUNTY OF COOL)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that ENRIQUE J. SOSA and IRENE M. SOSA, personally known or proven to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their respective free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20 day of FEBRUARY, 2015.

Official Seal Kimberly Ann Baker Notary Public State of Illinois My Commission Expires 07/25/2015

(Notary Public)

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Exhibit A

Legal Description of the Property

THE EAST 40 FEET OF LOT 64 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8, 9 AND LOT 1 OF BLOCK 7 OF THE CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE FRACTIONAL NORTHEAST ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1131 West Morse Avenue, Chicago, Illinois 60626 Of Coot County Clark's Office

Pin: 11-32-201-011-0000

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