

Prepared By: Pradeep Basava  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Satisfaction of Mortgage

Date: March 10, 2015

Loan#: 7079798059  
Invoice#: E2659486  
CostCenter#: BL  
Package#: 79780295  
Document#: 5182318

Property of Cook County  
THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by PATRICK H ARBOR / ANTOINETTE VIGILANTE to Merrill Lynch Credit Corporation MORTGAGEE, dated August 21, 2003 and filed for record September 16, 2003 as Document Number 0325942264 for Loan Amount of \$750000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA RECORDED ON 7/14/2011 AND INST # 1119508181

PIN: 17-03-226-065-1134

\*\*See Attached Exhibit A for Legal Description

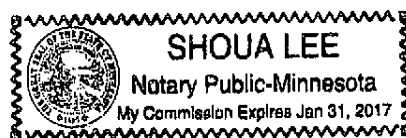
PROPERTY ADDRESS: 180 EAST PEARSON #5201 CHICAGO, Illinois 60611

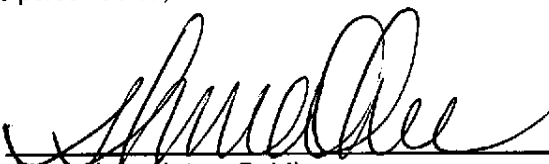
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION Attorney in Fact for Bank of America, National Association, a National Banking Association as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION

By   
Lisa Spurbeck, Assistant Vice President

On March 10, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for Bank of America, National Association, a National Banking Association as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Shoua Lee, Notary Public  
My Commission Expires: January 31, 2017

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT NUMBER S201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN CALLED CONDOMINIUM PROPERTY) IN COOK COUNTY, ILLINOIS: LOTS 4 THROUGH 18, BOTH INCLUSIVE AND INCLUDING LOTS 7-'A', 7-'B', 7-'C', 7-'D', 7-'E', 7-'F', 11-'A' AND 11-'B' IN MARBAN RESUBDIVISION, BRING A SUBDIVISION OF A PART OF BLOCK 20 IN CANAL TRUSTERS' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID MARBAN RESUBDIVISION RECORDED DECEMBER 30, 1975 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23339677 WHICH SURVEY (HEREIN CALLED SURVEY) IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR 190 EAST PEARSON STREET CONDOMINIUM, CHICAGO ILLINOIS (HEREIN CALLED DECLARATION) RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON MARCH 29, 1976 AS DOCUMENT NUMBER 23432350; TOGETHER WITH AN UNDIVIDED.37131 PER CENT INTEREST IN THE CONDOMINIUM PROPERTY (EXCEPTING FROM THE CONDOMINIUM PROPERTY ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS



\*U05182318\*

1426 3/9/2015 79780295/1